

# Catholic Association of Young Adults in Copenhagen

Prayer & Song Book



## Foreword

We are happy to offer this book to you - we believe that the contents will help you praying, understanding the Holy Mass and singing together for the glory of our Lord! The book is divided into several chapters: the first one is a transcript of the whole Mass, so that you know how to respond to Priest's calls and how to behave during the Liturgy. The next chapter provides you with some essential catholic prayers, for public or private use. You can use this chapter before/after the Mass, during a silent adoration, and so on. Furthermore, the book contains "ordinaria" of the Mass (Kyrie, Gloria, Sanctus and Agnus Dei) in various music styles, for different Liturgical occasions. The last part of the book is a song collection. Each song page consists of sheetmusic (the melody) and the lyrics - the number of the song is at the same the page number, so that you can easily figure out what to sing!

We wish you get closer to Jesus and to CAYAC community!

Yours,

CAYAC team

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# 1 Order of Mass

## 1.1 Introductory Rite

**Everybody stands up**

**ENTRY SONG**

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

**P:** The Lord be with you. / The grace of our Lord [...] be with you all.

**A: And with your spirit.**

**P:** [...] Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**A: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do: [*And, striking their breast, they say:*] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**P:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**A: Amen.**

*Kyrie*

*Lord, have mercy, Christ have mercy, Lord have mercy.*

*Gloria (not included during Lent)*

*Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

**P:** Let us pray [...] through Christ our Lord/ [...] one God for ever and ever.

**A: Amen.**

**Everybody sits down**

## Liturgy of the Word

Reader (after first reading): The Word of the Lord.

A: Thanks be to God.

Responsorial psalm (everybody repeats the response)

Reader (after second reading): The Word of the Lord.

A: Thanks be to God.

### Everybody stands up

*Acclamation*

*Alleluia or Praise and Glory to you, o Christ (Lent only)*

P: The Lord be with you.

A: And with your spirit.

P: A reading from the holy Gospel according to Matthew/Mark/Luke/John.

A: Glory to you, o Lord.

After the Gospel:

P: The Gospel of the Lord.

A: Praise to you, Lord Jesus Christ.

### Everybody sits down

### Homily

### Everybody stands up

*Credo (Profession of Faith)*

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**At the words that follow up to and including “and became man”, all bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I*

*believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.*

## **General Intercessions (Folks Prayer)**

P: For this we pray. / Lord, hear us.

**A: Lord, hear our prayer.**

After all the intentions the celebrant says the concluding prayer

P: [...] through Christ, our Lord.

**A: Amen.**

**Everybody sits down**

## **1.2 The Liturgy of the Eucharist**

### **OFFERTORY SONG**

**Everybody stands up**

P: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**A: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The celebrant says the prayer

P: [...] through Christ, our Lord.

**A: Amen.**

P: The Lord be with you.

**A: And with your spirit.**

P: Lift up your hearts.

**A: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**A: It is right and just.**

### *Preface*

P: It is truly right and just [...] as without end they acclaim:

### *Sanctus*

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

**P:** You are indeed Holy, O Lord, the fount of all holiness [...] make holy, therefore, these gifts, we pray **(after these words everybody kneels down, the Priest's prayer continues)**

**P:** The mystery of faith.

**A:** We proclaim Your Death, o Lord, and profess Your Resurrection, until You come again.

**P:** Therefore, as we celebrate [prayer continues ...] Through Him and with Him and in Him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is Yours, for ever and ever.

**A:** Amen.

**Everybody stands up**

### **1.3 The communion rite**

**P:** At the Saviour's command and formed by divine teaching, we dare to say:

**A:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**P:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**A:** For the kingdom, the power and the glory are yours now and forever.

**P:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**A:** Amen.

**P:** The peace of the Lord be with you always.

**A:** And with Your spirit.

**P:** Let us offer each other the sign of peace.

**A (to one another) :** Peace be with you.

*Agnus Dei*

*Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.*

**Everybody kneels down**

**P:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**A:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**Communion procession**

**P:** The Body of Christ / The Blood of Christ.

**A:** Amen.

**COMMUNION SONG**

**Everybody stands up**

**P:** Let us pray [...] through Christ, our Lord.

**A:** Amen.

**Possible announcements**

**P:** The Lord be with You.

**A:** And with your Spirit.

**P:** May almighty God bless you, the Father, the Son, and the Holy Spirit.

**A:** Amen.

**P:** Go forth, the Mass is ended.

**A:** Thanks be to God.

**DISMISSAL SONG**



## **2 Miscellaneous Prayers**

### **2.1 Our Father**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

### **2.2 Hail Mary**

Hail Mary, full of grace. Our Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

### **2.3 The Doxology (Glory be to the Father)**

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was at the beginning, is now, and ever shall be, world without end. Amen.

### **2.4 Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **2.5 Guardian Angel Prayer**

Angel of God, my guardian dear,  
To whom God's love commits me here,  
Ever this day (night) be at my side,  
To light and guard, to rule and guide.  
Amen.

### **2.6 We fly to your patronage**

We fly to your patronage, O holy Mother of God; despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. Our Lady, our Patroness, our Mediatrix, our Joy! Reconcile us to your Son, commend us to your Son, present us to your Son.

## 2.7 Prayer to St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do you, o Prince of the heavenly host, by the divine power of God, cast into hell satan and all the evil spirits who wander about the world seeking the ruin of souls. Amen.

## 2.8 For the deceased

Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

## 2.9 The Chaplet of The Divine Mercy

(If prayed in public, one person says P: parts and the rest responds with A: parts.)

First, the Sign of the Cross.

One *Our Father*, one *Hail Mary* and the *Apostles Creed*.

Then, on the Rosary beads (on the Our Father beads), say one time:

P: Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ,

A: in atonement for our sins and those of the whole world.

Then (on the Hail Mary beads) say ten times:

P: For the sake of His sorrowful Passion

A: have mercy on us and on the whole world.

Repeat these prayers on the Rosary beads for one chaplet (a total of five sets). You will then have said the Eternal Father prayer a total of five times and the For the sake of His sorrowful Passion prayer a total of fifty times.

Conclude by saying three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

## 2.10 Rosary

First, the Sign of the Cross.

One *Our Father*, three *Hail Mary* and one *Glory Be to the Father*.

Then, for each divine mystery: one *Our Father*, ten *Hail Mary*, one *Glory Be to the Father* and one *O my Jesus*.

O my Jesus, have mercy on us. Forgive us our sins. Save us from the fires of hell. Take all souls into heaven, especially, those most in need of thy mercy. Amen.

#### **2.10.1 Divine Mysteries of the Rosary**

1. Joyful Mysteries (Monday and Saturday):
  - (a) The Annunciation of the Lord to Mary
  - (b) The Visitation of Mary to Elisabeth
  - (c) The Nativity of our Lord Jesus Christ
  - (d) The Presentation of our Lord
  - (e) Finding Jesus in the Temple
2. Luminous Mysteries (Thursday):
  - (a) The Baptism in the Jordan
  - (b) The Wedding at Cana
  - (c) The Proclamation of the Kingdom
  - (d) The Transfiguration
  - (e) The Institution of the Eucharist
3. Sorrowful Mysteries (Tuesday and Friday):
  - (a) The Agony of Jesus in the Garden
  - (b) The Scourging at the Pillar
  - (c) Crowning with Thorns
  - (d) The Way of the Cross
  - (e) The Crucifixion of our Lord
4. Glorious Mysteries (Wednesday and Sunday):
  - (a) The Resurrection of Jesus Christ
  - (b) The Ascension of Jesus to Heaven
  - (c) The Descent of the Holy Ghost
  - (d) The Assumption of Mary into Heaven
  - (e) Crowning of Mary as Queen of Heaven and Earth

## **2.11 Salve Regina (Hail Holy Queen)**

Hail Holy Queen, Mother of Mercy, our life our sweetness and our hope. To thee do we cry, poor banished children of Eve; To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us and after this our exile show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

## **2.12 Litany of Loreto (Litany of the Blessed Virgin Mary)**

Lord, have mercy. Christ have mercy. Lord have mercy. Christ hear us. Christ graciously hear us.

God the Father of heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy Trinity, one God, have mercy on us.

Holy Mary, pray for us.

Holy Mother of God, pray for us.

Holy Virgin of Virgins,

Mother of Christ,

Mother of divine grace,

Mother most pure,

Mother most chaste,

Mother inviolate,

Mother undefiled,

Mother most amiable,

Mother most admirable,

Mother of good Counsel,

Mother of our Creator,

Mother of our Savior,

Virgin most prudent,

Virgin most venerable,

Virgin most renowned,

Virgin most powerful,

Virgin most merciful,

Virgin most faithful,

Mirror of justice,

Seat of wisdom,

Cause of our joy,

Spiritual vessel,

Vessel of honor,  
Singular vessel of devotion,  
Mystical rose,  
Tower of David,  
Tower of ivory,  
House of gold,  
Ark of the covenant,  
Gate of heaven,  
Morning star,  
Health of the sick,  
Refuge of sinners,  
Comforter of the afflicted,  
Help of Christians,  
Queen of Angels,  
Queen of Patriarchs,  
Queen of Prophets,  
Queen of Apostles,  
Queen of Martyrs,  
Queen of Confessors,  
Queen of Virgins,  
Queen of all Saints,  
Queen conceived without original sin,  
Queen assumed into heaven,  
Queen of the most holy Rosary,  
Queen of families,  
Queen of peace,

Lamb of God, Who takes away the sins of the world, Spare us, O Lord.

Lamb of God, Who takes away the sins of the world, Graciously hear us, O Lord.

Lamb of God, Who takes away the sins of the world, Have mercy on us.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray. Grant, we beseech Thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body, and by the glorious intercession of blessed Mary, ever Virgin, may we be freed from present sorrow, and rejoice in eternal happiness. Through Christ our Lord. Amen.

## 2.13 Litany of the Sacred Heart of Jesus

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Christ, hear us. Christ, graciously hear us. God, the Father of Heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

God the Holy Spirit, have mercy on us.

Holy Trinity, One God, have mercy on us.

Heart of Jesus, Son of the Eternal Father, have mercy on us.

Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother, have mercy on us.

Heart of Jesus, substantially united to the Word of God, have mercy on us.

Heart of Jesus, of Infinite Majesty, have mercy on us.

Heart of Jesus, Sacred Temple of God, have mercy on us.

Heart of Jesus, Tabernacle of the Most High, have mercy on us.

Heart of Jesus, House of God and Gate of Heaven, have mercy on us.

Heart of Jesus, burning furnace of charity, have mercy on us.

Heart of Jesus, abode of justice and love, have mercy on us.

Heart of Jesus, full of goodness and love, have mercy on us.

Heart of Jesus, abyss of all virtues, have mercy on us.

Heart of Jesus, most worthy of all praise, have mercy on us.

Heart of Jesus, king and center of all hearts, have mercy on us.

Heart of Jesus, in whom dwells the fullness of divinity, have mercy on us.

Heart of Jesus, in the Father was well pleased, have mercy on us.

Heart of Jesus, desire of everlasting life, have mercy on us.

Heart of Jesus, patient and most merciful, have mercy on us.

Heart of Jesus, enriching all who invoke you, have mercy on us.

Heart of Jesus, fountain of life and holiness, have mercy on us.

Heart of Jesus, propitiation for our sins, have mercy on us.

Heart of Jesus, loaded down with opprobrium, have mercy on us.

Heart of Jesus, bruised for our offenses, have mercy on us.

Heart of Jesus, obedient to death, have mercy on us.

Heart of Jesus, pierced with a lance, have mercy on us.

Heart of Jesus, source of consolation, have mercy on us.

Heart of Jesus, our life and resurrection, have mercy on us.

Heart of Jesus, victim for our sins, have mercy on us.

Heart of Jesus, salvation for those who trust in you, have mercy on us.

Heart of Jesus, hope of those who die in you, have mercy on us.

Heart of Jesus, delight of all the saints, have mercy on us.

Lamb of God, who takes away the sins of the world, spare us, O Lord.  
Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.  
Lamb of God, who takes away the sins of the world, have mercy on us.

V. Jesus, meek and humble of heart,  
R. Make our own hearts like yours.

Let us pray. Almighty and eternal God, look upon the heart of Your most beloved Son and upon the praises and satisfaction which he offers You in the name of sinners; and to those who implore Your mercy, in Your great goodness, grant forgiveness in the name of the same Jesus Christ, Your Son, who lives and reigns with You forever and ever. Amen.

#### **2.14 The Angelus prayer (Angelus Domini)**

V. The Angel of the Lord declared unto Mary.  
R. And she conceived of the Holy Spirit.

Hail Mary, full of grace, The Lord is with Thee; Blessed art thou among women,  
And blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, Pray  
for us sinners, Now and at the hour of our death. Amen

V. Behold the handmaid of the Lord.  
R. Be it done unto me according to thy word.

Hail Mary. . .

V. And the Word was made flesh.  
R. And dwelt among us.

Hail Mary. . .

V. Pray for us, O holy Mother of God.  
R. That we may be made worthy of the promises of Christ.

Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts,  
that we to whom the Incarnation of Christ Thy Son was made known by the  
message of an angel, may by His Passion and Cross be brought to the glory of  
His Resurrection. Through the same Christ Our Lord. Amen.

### 3 Orders of the Mass (Ordinaria Missae)

#### 3.1 Missa de St. Augustini

Kyrie (Lord, Have Mercy On Us)

The musical score is written in 3/8 time on a single staff. It consists of two systems. The first system contains three measures, each followed by a repeat sign. The lyrics are: "Lord, have mer cy on us", "Christ have mer cy on us", and "Lord, have". The second system starts at measure 8 and contains two measures, with the lyrics "mer cy on us".

Lord, have mer cy on us Christ have mer cy on us Lord, have

8  
mer cy on us



# Gloria (Glory To God In The Highest)

5  
Glo ry to God in the hi ghest and on Earth peace to pe - ople of good will we

9  
praise You, we bless You, we a dore - You, glo ri fy - You, we

14  
give You thanks - for Your great Glo ry Lord God, hea ven ly King, O God, al mi ghty

19  
Fa ther, Lord Je sus Christ, On ly Be gotten Son, Lord God, - Lamb of God,

25  
Son of the Fa ther, You take a way the sins of the world, have me rcy on - us; - You

30  
take a way the sins of the world, re ceive our - pra yer; You're seated at the ri ght ha nd

35  
of the Fa ther, have me rcy on - us; - For You a - lone are the Ho ly One

40  
You a - lone are the Lord, You a - lone are the Most - High Je sus Christ with the

Ho ly - Spi rit in the Glo ry of God the Fa ther A - men.

## Sanctus (Holy, Holy, Holy)

Ho ly, Ho ly, Ho ly Lord, God of po wer and might! Hea ven and Earth are

10 full of Your Glo ry. Ho sa nna to God in the hi ghest! Ho sa nna in the hi -

19 ghest! Ble ssed is he who comes in the Name of the Lord. - Ho sa nna to

26 God in the hi ghest! Ho sa nna in the hi ghest!

Detailed description: This is a musical score for the Sanctus. It is written in treble clef with a key signature of two sharps (F# and C#) and a 3/8 time signature. The melody is simple and hymn-like. The lyrics are: "Ho ly, Ho ly, Ho ly Lord, God of po wer and might! Hea ven and Earth are full of Your Glo ry. Ho sa nna to God in the hi ghest! Ho sa nna in the hi - ghest! Ble ssed is he who comes in the Name of the Lord. - Ho sa nna to God in the hi ghest! Ho sa nna in the hi ghest!". The score is divided into four systems, with measure numbers 10, 19, and 26 indicated at the start of the second, third, and fourth systems respectively.

## Agnus Dei (Lamb Of God)

Je sus, Lamb of God You take - a way the sins of the world, have mer cy on us

4 3. grant us Your peace.

Detailed description: This is a musical score for the Agnus Dei. It is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are: "Je sus, Lamb of God You take - a way the sins of the world, have mer cy on us". The score is divided into two systems. The first system ends with a double bar line and a repeat sign. The second system starts with a measure rest of 4 measures, followed by the lyrics "grant us Your peace.". There are three endings indicated by numbers 1., 2., and 3. above the staff. Ending 1. is a whole note, ending 2. is a half note, and ending 3. is a quarter note.

<sup>v</sup>  
**K**

Y-ri- e \* e- lé- i-son. *bis* Chri-  
ste e- lé- i-son. *bis* Ký-ri- e  
e- lé- i-son. Ký-ri- e \* \*\*  
e- lé- i-son.

The musical notation is written on four staves. The first staff begins with a large 'K' and a 'v' above it. The notes are square, typical of Gregorian chant notation. The lyrics are written below the staves, with some words in italics. There are asterisks and double asterisks indicating specific musical or liturgical points.

*Literal Translation*

Lord have mercy, Christ have mercy, Lord have mercy.

[antoinedaniel.org](http://antoinedaniel.org) - *St Antoine Daniel Gregorian Chant Ordinaries*



**G** <sup>v</sup> Ló-ri- a in excélsis De- o. Et in terra pax ho-  
mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-  
cimus te. A-do-rá- mus te. Glo-ri- fi- cá- mus te. Grá-  
ti- as á- gi- mus tí- bi propter magnam gló-ri- am tu- am.  
Dómi- ne De- us, Rex caelé- stis, De- us Pa- ter omní- pot- ens,  
Dómi- ne Fí- li u- ni- gé- ni- te Ie- su Chri- ste. Dómi- ne  
De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-  
ta mun- di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta mun-  
di, sú- sci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad  
déter- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus  
sanctus. Tu so- lus Dó- mi- nus. Tu so- lus Al- tí- ssimus,  
Ie- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a De- i  
Pa- tris. A- men.

*Literal Translation*

Glory in the highest to God. And on earth peace to men of good will. We praise you. We bless you. We worship you. We give you glory. We thank you on account of the greatness of your glory. Lord God, King of Heaven, God the Father all-powerful. Lord only-begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father, Who takes away the sin of the world, have mercy on us. Who takes away the sin of the world, receive our supplications. Who sits at the right hand of the Father, have mercy on us. For you alone are holy. You alone are the Lord. You alone are most high, Jesus Christ. With the Holy Spirit, in the glory of God the Father. Amen.

VI (XI) XII. s.

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

*Literal Translation*

Holy, Holy, Holy Lord God of Hosts. Full are heaven and earth of your Glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

[antoinedaniel.org](http://antoinedaniel.org) - St Antoine Daniel Gregorian Chant Ordinaries



VI XV. s.

**A** - gnus De- i, \* qui tol-lis peccá-ta mun-di : mi-se-  
 ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
 mun-di : mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-  
 lis peccá-ta mun-di : dona no- bis pa- cem.

*Literal Translation*

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

# MASS IN HONOR OF POPE SAINT JOHN PAUL II

Penitential Act C | Kyrie

Richard J. Clark

Lord \_\_\_\_ have mer - cy. Christ have mer - cy.

Lord, \_\_\_\_ Lord, \_\_\_\_ Lord \_\_\_\_ have mer - cy.

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# Gloria

Glo-ry to God in the high - est \* and on earth peace to peo-ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy — you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O — God, al-might-y Fa - ther. Lord Je - sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world,

have mer - cy on us; — you take a-way the sins of the world, re-ceive our prayer,

you are seat-ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone — are the Ho - ly One, you a - lone — are the Lord,

you a - lone are the Most High, Je - sus — Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. — A - men.



# Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - ven and earth are full of your glo - ry. Ho-san-na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

# Agnus Dei

The musical score is written for three voices (Soprano, Alto, and Tenor) in a single system. Each voice part is represented by a five-line staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves, with some words split across lines. The score consists of three systems of music, each with a repeat sign at the end. The lyrics are: "Lamb of God, \* you take a - way the sins of the world, have\_\_ mer - cy on us. have\_\_ mer - cy on us.\_\_\_\_".

Lamb of God,\_\_\_\_ \* you take a - way the sins of the world,  
have\_\_ mer - cy on us. have\_\_ mer - cy on us.\_\_\_\_

Lamb of God,\_\_\_\_ \* you take a - way the sins of the world,  
have\_\_ mer - cy on us. have\_\_ mer - cy on us.\_\_\_\_

Lamb of God,\_\_\_\_ \* you take a - way the sins of the world,  
grant\_\_ us\_\_\_\_ peace. grant\_\_ us\_\_\_\_ peace.\_\_\_\_

3.4 Missa In feriis per annum/Deus Genitor alme

*Kyrie XVI, In Ordinary Time during the Week*  
Gregorian Missal p 128

16,K

III XI-XIII. s.

**K** Y-ri- e • e-lé- i-son. *bis* Christe e-lé- i-son. *bis* Ký-  
ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

*Literal Translation*

Lord have mercy, Christ have mercy, Lord have mercy.

[antoinedaniel.org](http://antoinedaniel.org) - *St Antoine Daniel Gregorian Chant Ordinaries*



XIII. s.

**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

*Literal Translation*

Holy, Holy, Holy Lord God of Hosts. Full are heaven and earth of your Glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**antoinedaniel.org** - *St Antoine Daniel Gregorian Chant Ordinaries*



XII. s.

**A** -gnus De- i, \* qui tol-lis peccá-ta mundi : mi-se-  
ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi :  
mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mun-  
di : do-na no-bis pa-cem.

*Literal Translation*

Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, have mercy on us. Lamb of God, who takes away the sin of the world, grant us peace.

## 4 Songs

### 1. In The Lord I'll Be Ever Thankful

The image shows a musical score for the hymn 'In The Lord I'll Be Ever Thankful'. It is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody is simple and consists of eighth and quarter notes. The lyrics are written below the notes. The score is divided into two systems. The first system contains five measures, and the second system contains five measures, starting with a measure number '6' at the beginning. The lyrics are: 'In the Lord I'll be e ver thank ful in the Lord I'll re joice! Look to God do not be a' on the first line, and 'fraid. Lift up your vo ices the Lord is near, lift up your vo ices the Lord is near.' on the second line. A triplet of eighth notes is marked with a '3' above it in the final measure of the first system.

In the Lord I'll be e ver thank ful in the Lord I'll re joice! Look to God do not be a

6  
fraid. Lift up your vo ices the Lord is near, lift up your vo ices the Lord is near.

In the Lord I'll be ever thankful, in the Lord I'll rejoice! Look to God, do not be afraid. Lift up your voices, the Lord is near. Lift up your voices, the Lord is near.

## 2. Hail, Virgin Mary

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three staves of music with lyrics underneath.

**Refrain**

Staff 1: Hail, Virgin Mary - Our - mo ther - Lord's with you Queen of He aven -

Staff 2 (starting at measure 7): - you see the - Fa ther

**Verse**

Staff 3 (starting at measure 9): Hail, Full of Grace - you gave birth to God - your pure heart loves us all -

Staff 4 (starting at measure 15): - You're ble ssed a mong the cre atures of he aven and Earth...

The score includes triplets in measures 12, 13, and 14 of the Verse section, and measure 16 of the final line.

1. Hail, Full of Grace, You gave birth to God! Your pure heart loves us all, You're blessed among the creatures of Heaven and Earth...
2. Hail, our Queen, crowned with shining stars, the Moon lays at your feet, you crush the snake but to us you bestow patronage...
3. Hail, our Lady, strong in faith and hope, mother of Jesus Christ, you loved him, suffered but knew that he'll raise from death...
4. Pray, we humbly ask, so that we may live in peace with everyone, and praise for Jesus who invites us to endless life...
5. And when our Lord, call us from the Earth, so that we may get there, where Son and Father live and reign forever Amen...

### 3. As The Deer

As the deer panteth for the water so my soul longeth after Thee

9 You alone are my heart's desire and I long to worship Thee. You a

18 lone are my strength, my shield, to You alone may my spirit yield! You a

26 lone are my heart's desire and I long to worship Thee.

1. As the deer panteth for the water, So my soul longeth after Thee, You alone are my heart's desire, And I long to worship Thee.

Refrain: You alone are my strength, my shield, To You alone may my spirit yield! You alone are my heart's desire And I long to worship Thee.

2. I want more than gold or silver, Only You can satisfy. You alone are the real joygiver And the apple of my eye.

R: You alone...

3. You're my friend and You are my brother Even though You are a king. I love You more than any other, So much more than anything.

R: You alone...



#### 4. See I Am Standing

**♩ = 60**

See, I'm wait ting at the doors, gi ving sign, - gi ving sign; see, I'm

3 wait ting at the doors, gi ving sign - gi vingsign. If my voice comes to an y man's

6 ears so he o pens up - I'll come in to him and ta ke food with him and he

10 with me.

See, I am standing at the doors, giving sign, giving sign. See, I am standing at the doors, giving sign, giving sign. If my voice comes to any one's ears, so he opens up, I'll come in to him and take food with him and he with me.

## 5. Because He Lives

God sent His Son they called Him Je sus - He came to love - heal and for  
give He lived and died to buy my pa rdon, an em pty  
grave is there to prove my Sa viour lives. - Be cause He lives - I can face to  
mo rrow - because He lives - all fear is gone - Because I know He holds the  
fu ture and life is worth the li ving just because He lives.

1. God sent His son, they called Him Jesus, He came to love, heal, and forgive. He lived and died to buy my pardon, An empty grave is there to prove my Saviour lives.

Refrain: Because He lives, I can face tomorrow. Because He lives, All fear is gone. Because I know He holds the future, And life is worth the living just because He lives.

2. How sweet to hold a newborn baby, And feel the pride nd joy he gives. But greater still the calm assurance, This child can face uncertain days because He lives. R: Because He lives...

3. And then one day I'll cross the river, I'll fight life's final war with pain. And then as death gives way to victory, I'll see the lights of glory and I'll know He lives. R: Because He lives...

## 6. O Lord, Here I Stand In Front Of You

The image displays a musical score for a hymn in 4/4 time, featuring a treble clef and a key signature of two flats (B-flat and E-flat). The score is divided into four systems, each with a measure number (1, 5, 10, 15) at the beginning. The lyrics are written below the notes, with hyphens indicating syllables that span across measures. The melody is composed of eighth and quarter notes, with some measures containing rests. The final measure of the fourth system ends with a double bar line.

O - Lord, here I stand in front of You, God, who gives all I ev er need on Earth: all cre  
a - tion, Yo ur Grace, Your ble ssing and the pe ople that I meet Lord, - my  
hands a re e mpty for all I have got is al so Yours; take my soul, that's my of fer and -  
give me the Bread - of life.

O Lord, here I stand in front of You, God, who gives all I ever need on Earth: all creation, Your Grace, Your blessing and the people that I meet. Lord, my hands are empty, for all I have got is also Yours; take my soul, that's my offer, and give me the Bread of life.

## 7. Happy Day

Verses 1,2

1 The greatest day of hi sto ry,  
When I stand in that place,

2 Death is be aten, You have re scued me,  
Free at last mee ting face to face,

3 sing it out: Je sus is a live! The empty cross the emp ty grave  
I am Yours, Je sus, You are mine. End less joy, pe rfect peace,

6 life e ter nal You have won the day, shout it out: Je sus is a live  
Earth ly pain fi na lly will cease ce lebrate

8 Refrain  
he's a live! Oh, happy day, happy day, You washed my sin away!

12 Oh, ha ppy day, ha ppy day, I'll ne ver be the same:

15 Bridge (after 2 verses)  
fo re ver I am changed. Oh, what a glo rious day

19 what a glorious way that You have saved me! Oh, what a glorious day,

24 Refrain  
what a glo rious name!

## 8. Confitemini Domino

♩ = 60

3/4

Con fi te mi ni Do mi no Quo - ni - am - Bo nus Con fi te mi ni Do mi no

7

A lle lu - ja

The image shows a musical score for a Latin hymn. It consists of two staves. The first staff is in 3/4 time, with a tempo marking of ♩ = 60. The melody is written on a single treble clef staff. The lyrics are written below the notes: 'Con fi te mi ni Do mi no Quo - ni - am - Bo nus Con fi te mi ni Do mi no'. The second staff begins with a measure rest marked '7', followed by the melody for 'A lle lu - ja'.

Confitemini Domino, quoniam bonus. Confitemini Domino. Alleluia!

Meaning in English: Give thanks to the Lord, for He is good. Give thanks to the Lord. Alleluia!

## 9. In Christ Alone

♩ = 70

G D A D<sup>3</sup> G D G

In Christ a lone my hope is found, He is my light, my strength, my song; this Cor ner

5 D C Bm D/A D/F#

stone, this so lid Ground, firm through the fier cest drought and storm. What heights of

9 G A D Em C G

love, what depths of peace, when fears are stilled, when stri vings cease! My Com for

13 D C G D

ter, my All in All, here in the love of Christ I stand.

1. In Christ alone my hope is found, He is my light, my strength, my song; this Cornerstone, this solid Ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my All in All, here in the love of Christ I stand.

2. In Christ alone! Who took on flesh fulness of God in helpless babe! This gift of love and righteousness scorned by the ones he came to save: till on that cross as Jesus died, the wrath of God was satisfied - for every sin on Him was laid; here in the death of Christ I live.

3. There in the ground His body lay light of the world by darkness slain: then bursting forth in glorious Day up from the grave he rose again! And as He stands in victory sin's curse has lost its grip on me, for I am His and He is mine - bought with the precious blood of Christ.

4. No guilt in life, no fear in death, this is the power of Christ in me; from life's first cry to final breath. Jesus commands my destiny. No power of hell, no scheme of man, can ever pluck me from His hand; till He returns or calls me home, here in the power of Christ I'll stand.

## 10. Christ, Be Our Light

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 3/4 time. The tempo is marked as quarter note = 130. The score consists of four staves of music, each with corresponding lyrics and guitar chords written above the staff.

**Staff 1:** Chords: Em7, Am7, Bm7, Esus4, Em, Am7, Bm7, Esus4. Lyrics: "Lon ging for light, we wait in dark ness. Lon ging for truth, we turn to You."

**Staff 2:** Chords: Em, Am, D, G, C, Am, Dsus4, D, G. Lyrics: "Make us Your Own, Your ho ly pe ople, light of the world to see. Christ,"

**Staff 3:** Chords: C, G, Em, Bm, Em, Am7, D, G, Dsus4, D. Lyrics: "be our light! Shine in our hearts. Shine in the dark ness. Christ, be our"

**Staff 4:** Chords: Em, Em7/D, C, Am7, D, G. Lyrics: "light! Shine in Your Church ga thered to day."

1. Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Refrain: Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your Church gathered today.

2. Longing for peace, our world is troubled. Longing for hope, many despair. Your word alone has power to save us make us your living voice.

Refrain: Christ, be our light...

3. Longing for food, many are hungry. Longing for water, many still thirst. Make us your bread, broken for others, shared until all are fed.

Refrain: Christ, be our light...

4. Longing for shelter people are homeless. Longing for warmth, many are cold. Make us your building, sheltering others, walls made of living stone.

Refrain: Christ, be our light...

5. Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, making your kingdom come.

Refrain: Christ, be our light...

## 11. Gather Your People

**11. Gather Your People**

**Tempo:** 112

**Staff 1:** F B $\flat$ /F F B $\flat$ /F C/E Dm7 Gm7 C A A7  
 Ga ther Your peo ple, O Lord. Ga ther Your pe ople, O Lord. One

**Staff 2:** Dm Dm/C B $\flat$  F/A Gsus4 G Gm7 Gm7/C B $\flat$ /F  
 bread, one bo dy, one spi rit of love. Ga ther Your pe ople, O Lord.

**Staff 3:** F C Dm7 Gm7 Csus4 C Am7 B $\flat$ maj7 Gm7  
 1. Draw us forth to the ta ble of life; bro thers and si sters, each of us

**Staff 4:** Am7 B $\flat$  E $\flat$  B $\flat$ /D B $\flat$ /C  
 called to walk in your light.

Refrain: Gather your people, O Lord. Gather your people, O Lord. One bread, one body, one spirit of love. Gather your people, O Lord.

1. Draw us forth to the table of life: brothers and sisters, each of us called to walk in your light.

Refrain: Gather your people...

2. We are parts of the body of Christ, needing each other, each of the gifts the Spirit provides.

Refrain: Gather your people...

3. No more harm on the mountain of God; swords into plowshares. Free us, O Lord, from hardness of heart.

Refrain: Gather your people...

4. Wash us, Lord, in the waters of life; waters of mercy, waters of hope that flow from Your side.

Refrain: Gather your people...



## 12. Rain Down

♩ = 90

Rain down, rain down, rain down Your love on Your people.

love, God of life. 1. Faithful and true is the word of our God. All of God's

works are so worthy of trust. God's mercy falls on the just and the right;

full of God's love is the earth.

Refrain: Rain down, rain down, rain down your love on your people. Rain down, rain down, rain down your love, God of life.

1. Faithful and true is the Word of our God, all of God's works are so worthy of trust. God's mercy falls on the just and the right, full of God's love is the earth.

Refrain: Rain down...

2. We who revere and find hope in our God, live in the kindness and joy of God's wing. God will protect us from darkness and death, God will not leave us to starve.

Refrain: Rain down...

3. God of creation, we long for Your truth, You are the water of life that we thirst. Grant that Your love and peace touch our hearts, all of our hope lies in You.

Refrain: Rain down...

### 13. Bread Of Life

♩ = 80

Staff 1: E♭ B♭/D Cm B♭ A♭ E♭/B♭ B♭6 B♭7 E♭  
Bread of life and cup of hope, we come as gift to You. -

Staff 2: E♭ B♭/D Cm B♭ A♭ E♭/B♭ B♭6 B♭7 E♭  
- Change our hearts; fill us with peace. Transform our lives a new

Staff 3: B♭/D E♭ A♭ B♭ B♭/D Cm A♭ B♭  
Open our eyes so that we might see Your presence in one another.

Staff 4: E♭ B♭/D Cm B♭ A♭ E♭/B♭ B♭6 B♭7 E♭  
Your life poured out in love today, unites us all in You.

1. Bread of life and cup of hope, we come as gift to You. Change our hearts; fill us with peace. Transform our lives anew. Open our eyes so that we might see Your presence in one another. Your life, poured out in love today, unites us all in You.

2. Loving Lord, Creator God, open our eyes to see. The good that lives in each of us, that called the world to be. And when we fail to see the good, when friendships falter and crumble; Give us the courage to forgive that we may live in peace.

3. Living Word, O Son of God, Your love shows us the way. That we may live in harmony, and from You never stray. Wipe all oppression from our midst, Give us a love for all people. Your song of justice sing in us, to live for peace today.

## 14. Seek Ye First

♩ = 75

D F#m G D G D Em A7

Seek Ye first the King dom of God and His righ teous ness,

9 D F#m G D G D Em A D

And all these things shall be add ed un to you. Al le lu, al le lu ja.

1. Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you. Allelu, Alleluja!
2. Ask, and it shall be given unto you; seek, and you shall find. Knock, and it shall be opened unto you. Allelu, Alleluja!
3. Man shall not live by bread alone, but by every word that proceeds out from the mouth of God. Allelu, Alleluja!

## 15. One Bread, One Body

♩ = 69

G C/G Gmaj7 C/G G D/F# Em B Em D/F#

One bread, one bo dy one Lord of all, one cup of

6 G Em A D D7 G C/G Gmaj7 C/G G D/F#

ble ssing which we bless. And we, though ma ny, through out the

12 Em B Em D/F# G Em A D D7 G C/G G C/G G D/F# Em

Earth, we are one bo dy in this one Lord. 1. Gentile or

19 D Em D Em F Am D D7

Jew, servant or free, woman or man, no more One

Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more.

Refrain: One bread...

2. Many the gifts, many the works, one in the Lord of all.

Refrain: One bread...

3. Grain for the fields, scattered and grown, gathered to one, for all.

Refrain: One bread...

## 16. Table Of Plenty

♩ = 150

Chords: D, D2/C#, G6/B, D/A, G/B, D, A7sus4 A7

Come to the feast of hea ven and earth! Come to the ta ble of plen ty!

9 Chords: D, D2/C#, G/B, D/A, G/B, D, A, D, D2/C#

God will provide for all that we need, here at the ta ble of plen ty.

18 Chords: G/B, A7sus4, D, Dsus2,4, Am7, D, Dsus2,4, D, Am7

I.O come and sit at my ta ble where saints and sin ners are

26 Chords: D, Dsus4, D, G, A, D, D2/C#, G6/B, Em, C

friends. I wait to wel come the lost and lo nely to share the cup of my love.

35 Chords: C/B, A7sus4, A7

Refrain: Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.

1. O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love.

Refrain: Come to the feast...

2. O come and eat without money; come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life.

Refrain: Come to the feast...

3. My bread will ever sustain you through days of sorrow and woe. My wine will flow like a sea of gladness to flood the depths of your soul.

Refrain: Come to the feast...

4. Your fields will flower in fullness; your homes will flourish in peace. For I, the giver of home and harvest, will send my rain on the soil.

Refrain: Come to the feast...

# Bless the Lord

$\text{♩} = 78$

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

**Ten-go sed de ti**, oh fuen-te del a-mor. Ten-go sed de ti: tu\_a-mor es li-ber-tad. / **Jo tinc set de tu**, tinc set del teu a-mor. Jo tinc set de tu, oh font de lli-ber-tat. / **Prijs de Heer** mijn ziel, en prijs zijn heil'-ge naam. Prijs de Heer mijn ziel, die mij het le-ven geeft. / **Ben-diz o Se-nhor**, lou-va\_o seu San-to no-me. Ben-diz o Se-nhor, que\_a vi-da nos con-duz. / **Zo-tin beko**, o shpirt, dhe e mrin e tij të shenjt'. Zo-tin beko, o shpirt, prej vdekjes sjell shpëtim. / **Kii-da Is-san-dat** ja ū-lis-ta, mu hing, Kii-da Is-san-dat, ta el-tu ju-hib mind. / **Wiel-bić Pa-na chęć**, ra-dos na śpie-wać pieśń. Wiel-bić Pa-na chęć, On źród-łem ży-cia jest. / **Bla-go-slov-ljen Bog**, i pre-sve-to mu i-me. Bla-go-slov-ljen Bog, on ži-vot da-ru-je. / **Kun-gam pa-tei-cos** sirds Vi-gā prie-ku rod. Kun-gam pa-tei-cos par vi-su, ko Viņš dod. / **Daj nam mir, Go-spod**, raz-sve-tli nam sr-ce. Daj nam mir, Go-spod, raz-ja-sni svoj o-braz. / **Šlo-vink Vies-pa-tij**, ir šven-tā var-dā Jo. Ma-no sie-lai Jis gy-vy-bę am-žiams duos. / **Cân-tă su-fle-te** pe Dom-nul tău cel Sfânt. Cânt-tă su-fle-te, El via-ță dă-ru-ie. / **Гос-по-ду хва-ла и и-менн Е-го**. Гос-по-ду хва-ла, Он в жизнь ме-ня ве-дѣт. / **Гос-по-ду хва-ла** свя-те Йо-го і-м'я Гос-по-ду хва-ла Він дже-ре-ло жит-тя

Music: J. Berthier

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# 18. I Am Sure I Shall See

♩ = 84

## I am sure I shall see

I am sure I shall see the good-ness of the Lord in the  
land of the liv-ing. Yes, I shall see the good-ness of our God, hold  
firm, trust in the Lord. I am

♪ **Wie-rzę w to, uf-ność mam,** że  
uj-rzę do-broć Bo-ga wkra-i-nie  
ży-ją-cych. Tak, pew-ność mam i  
nie za-wio-dę się, to wNim  
na-dzie-ja jest.

(Je le crois, je verrai la bonté du Seigneur sur la terre des vivants. Prends cœur et espère en Dieu. / Ich bin gewiß, zu schauen die Güte des Herrn im Land der Lebenden. Hab festen Mut, und hoffe auf den Herrn. / Espero gozar de la dicha del Señor en el país de la vida. Espera en el Señor, sé valiente, ten ánimo, espera en el Señor.  
*Ps 27, 13*)

Music: Taizé

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# Laudate Dominum

$\text{♩} = \text{♯F}$

Lau - da - te Do-mi-num, lau - da - te Do-mi-num, om - nes

gen - tes, al - le - lu - ia! al - le - lu - ia!

**♪ Sing, praise and bless the Lord.** Sing, praise and bless the Lord. Peoples!  
 Nations! Alleluia! / **Kiit-tä-kää Ju-ma-laa**, kiit-tä-kää Ju-ma-laa, kaik-ki kan-sat  
 hal-le-lu-ja! / **Lou-vai o nos-so Deus**, lou-vai o nos-so Deus, po-vos to-dos,  
 a-le-lu-ia! / **Gie-do-kit Vieš-pa-čiui**, gie-do-kit Vieš-pa-čiui, vi-sos tau-tos, a-le-lu-ja!  
 / Сла-ві-те Гос-по-да Сла-ві-те Гос-по-да Все на-ро-ди, а-ли-лу-я

Music: J. Berthier

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## 20. Here I Am, Lord

**Here I Am, Lord**

$\text{♩} = 80$

I, the Lord of sea and sky, I have heard my people cry. All who dwell in

dark and sin, My hand will save. I, who made the stars of night,

I will make their darkness bright. Who will bear my light to them? Whom shall I

send? Here I am, Lord. Is it I, Lord? I have heard You calling in the

night. I will go, Lord, if You lead me. I will hold Your people in my

heart.

1. I, the Lord of sea and sky, I have heard My people cry. All who dwell in dark and sin, My hand will save. I who made the stars of night, I will make their darkness bright. Who will bear My light to them? Whom shall I send?

Ref: Here I am, Lord, is it I, Lord? I have heard You calling in the night. I will go, Lord, if You lead me. I will hold Your people in my heart.

2. I, the Lord of snow and rain I have borne my people's pain I have wept for love of them They turn away. I will break their hearts of stone Fill their hearts with love alone I will speak My word to them Whom shall I send?

Ref: Here I am, Lord...

21. Lord, You have come to the lake shore

$\text{♩} = 80$  **Lord, You Have Come To The Lake Shore**

The musical score is written for a single voice part in G major (one sharp) and 6/8 time. It consists of five staves of music. The lyrics are written below the notes, with some words split across lines. The score includes a tempo marking of 80 beats per minute. The lyrics are: Lord, You have come to the lake shore looking neither for wealthy nor wise ones. You only asked me to follow humbly. Ref: O Lord, with Your eyes You have searched me, and while smiling, have spoken my name. Now my boats left on the shoreline behind me, by Your side I will seek other seas.

Lord, You have come to the lake shore looking neither for wealthy nor wise ones. You only asked me to follow humbly. Ref: O Lord, with Your eyes You have searched me, and while smiling, have spoken my name. Now my boats left on the shoreline behind me, by Your side I will seek other seas.

1. Lord, You have come to the lake shore, looking neither for wealthy nor wise ones. You only asked me to follow humbly.

Ref: O Lord, with Your eyes You have searched me, and while smiling, have spoken my name. Now my boats left on the shoreline behind me, By Your side, I will seek other seas.

2. You know so well my possessions. My boat carries no gold and no weapons. You will find there, my nets and labor.

Ref: O Lord, with Your eyes...

3. You need my hands full of caring, through my labors to give others rest, and constant love that keeps on loving.

Ref: O Lord, with Your eyes...

4. You, who have fished other oceans, ever longed for by souls who are waiting, my loving Friend, as thus You call me.

Ref: O Lord, with Your eyes...

## 22. Ave, Regina Caelorum

**Ave, Regina Caelorum**

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The first staff contains the first five measures of the piece, with lyrics: 'A ve, Re gi na Cae lo rum, A ve, Do mi na An ge lo rum: Sa lve, ra dix, sa lve,'. The second staff contains measures 6 through 11, with lyrics: 'porta, ex qua mu ndo lux est o rta. Gaude, Vi rgo glo ri o sa, su per o mnes spe ci'. The third staff contains measures 12 through 19, with lyrics: 'o sa. Va le, o va lde de co ra, et prono bis Christum e xo ra.' The fourth staff contains measure 20, which is a whole rest, indicating the end of the piece.

A ve, Re gi na Cae lo rum, A ve, Do mi na An ge lo rum: Sa lve, ra dix, sa lve,

6  
porta, ex qua mu ndo lux est o rta. Gaude, Vi rgo glo ri o sa, su per o mnes spe ci

12  
o sa. Va le, o va lde de co ra, et prono bis Christum e xo ra.

20

Ave, Regina Caelorum, Ave, Domina Angelorum: Salve, radix, salve, porta  
Ex qua mundo lux est orta:

Gaude, Virgo gloriosa, Super omnes speciosa, Vale, o valde decora, Et pro  
nobis Christum exora.

[English translation]

Hail, Queen of Heaven, beyond compare, To whom the angels homage pay;  
Hail, Root of Jesse, Gate of Light That opened for the world's new Day

Rejoice, O Virgin unsurpassed, In whom our ransom was begun, Fo all your  
loving children pray To Christ, our Saviour, and your Son.

## 23. Hail, Queen Of Heaven

**Hail Queen of Heaven**

Hail, Queen of heav'n, the o cean star, Guide of the wan de rer here be

low, Thrown on life's surge, we claim thy care, Save us from per il

and from woe Mo ther of Christ, Star of the Sea, Pray for the wan de rer,

pray for me.

1. Hail, Queen of Heaven, the Ocean Star, Guide of the wanderer here below, Thrown on life's surge, we claim thy care, Save us from peril and from woe. Mother of Christ, Star of the sea Pray for the wanderer, pray for me.

2. O gentle, chaste, and spotless maid, We sinners make our prayers through thee; Remind thy son that he has paid The price of our iniquity. Virgin most pure, star of the sea, Pray for us sinner, pray for me.

3. So journers in this vale of tears to thee, blest, advocate, we cry, pity our sorrows, calm our fears and soothe With hope of our misery Refuge in grief, star of the sea, Pray for the mourner, pray for me.

4. And while to him who reigns above In godhead one, in persons three, The source of life, of grace, of love, Homage we pay on bended knee: Do you, bright queen, star of the sea, Pray for thy children, pray for me.

# 24. We Are An Offering

## We Are An Offering

ELW 692

Words and Music by  
Dwight Liles

G<sup>7</sup> C Dm<sup>7</sup> C<sup>(add2)</sup> C/E  
 We lift our voices, we lift our hands, we lift our  
 4 Fmaj<sup>7</sup> C/E Dm<sup>7</sup> G C Dm<sup>7</sup>  
 lives up to You: we are an offering. Lord, use our voices, Lord, use our  
 7 Em<sup>7</sup> C/E F C<sup>(add2)</sup> B<sup>b</sup> G<sup>7</sup>  
 hands, Lord, use our lives, they are Yours: we are an offering.  
 10 Em<sup>7</sup> A Dm<sup>7</sup> E<sup>7</sup> Am  
 All that we have, all that we are, all that we hope to be, we  
 13 Dm<sup>7</sup> C<sup>(add2)</sup> B<sup>b</sup> Dm G<sup>7</sup>  
 give to you, we give to you. We lift our  
 16 C Dm<sup>7</sup> C<sup>(add2)</sup> C/E Fmaj<sup>7</sup> C/E  
 voices, we lift our hands, we lift our lives up to You: we are an  
 19 Dm<sup>7</sup> G C Dm<sup>7</sup> Em<sup>7</sup> C/E  
 offering. Lord, use our voices, Lord, use our hands, Lord, use our  
 22 F C<sup>(add2)</sup> B<sup>b</sup> G<sup>7</sup> C  
 lives, they are Yours: we are an offering. We are an offering.

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5/24/2009

## 25. Jesus Christ, You Are My Life

The musical score is written on a single staff in 4/4 time, with a tempo marking of ♩ = 95. The title 'Jesus Christ, You are my life' is centered at the top. The lyrics are written below the staff, aligned with the notes. The score is divided into four systems, with measure numbers 6, 11, and 16 indicated at the beginning of each system. The lyrics are: 'Je sus Christ, You are my life! A lle lu ja, A lle lu ja! Je sus Christ, You are my life! You are my life A lle lu ja! He calls us to the waters of life He pours his love in to our hearts; Je sus comes to us in our heart, glo ry to God fo re ver'.

Ref: Jesus Christ, You are my life; Alleluja, Alleluja! Jesus Christ, You are my life, You are my life: Alleluja!

1. He calls us to the waters of life, He pours His love into our hearts; Jesus comes to us in our heart, Glory to God forever.
2. Be our Way, our Truth, and our Life. Form us anew in how You died. We embrace the cross that You bore, And will arise in glory.
3. Holy Fire, come dwell in each heart. Grant us the gifts Your love imparts. Free our tongues to boldly proclaim: "Jesus is Lord forever!"
4. Break the yoke of violence and war. Open the hearts of rich to poor. Nations bound by terror and fear Long to embrace Your freedom.
5. Senseless walls of hatred divide Vengeance destroys and fear misguides. Teach us mercy: hope for new life; For You alone are Holy!

# Come Holy Spirit

Entrance Hymn

Robert Loretz

Mode 3.

1. Come Ho-ly Spi - rit, ga - ther us in, ga - ther us in the Son that  
we might see the Fa - ther and live, and in the Truth be one,  
and in Your Love be one. 2. Come Ho-ly Spi - rit, o - pen the Word,  
cut like a two - edged sword, that we might be con-ver - ted and live,  
live the Truth of the Lord, Live the love of the Lord.  
3. Come Ho-ly Spi - rit, called by the Son, breathe on the wine and bread, that  
they be-come His Bo - dy and Blood, Truth by which we are fed,  
Love in which we are fed. 4. Come Ho - ly Spi - rit, send us out,  
in - to the world's dark night, that we may be His Bo - dy for them,  
li - ving His Truth in light Giv - ing His Love as light.

## 27. Angels We Have Heard on High

**♩ = 100** **Angels We Have Heard on High**

1. An gels we have heard on high Sweet ly sin ging o'er the plains. And the mount ains

6 in reply E cho ing their joy ous strains. Glo - -

12 - ri a, in ex cel sis De o! Glo - - ri a,

19 in ex cel sis De - - o!

1. Angels we have heard on high Sweetly singing o'er the plains, And the mountains in reply Echoing their joyous strains.

Refrain: Gloria, in excelsis Deo! Gloria, in excelsis Deo!

2. Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be Which inspire your heavenly song?

Refrain: Gloria, in excelsis Deo! Gloria, in excelsis Deo!

3. Come to Bethlehem and see Christ Whose birth the angels sing; Come, adore on bended knee, Christ the Lord, the newborn King.

Refrain: Gloria, in excelsis Deo! Gloria, in excelsis Deo!

4. See Him in a manger laid, Whom the choirs of angels praise; Mary, Joseph, lend your aid, While our hearts in love we raise.

Refrain: Gloria, in excelsis Deo! Gloria, in excelsis Deo!



# 28. Ostende Nobis

① Os - ten - de no - bis Do - mi - ne, mi - se - ri - cor - di - am - tu - am. A -

Os - ten - de no - bis no - bis Do - mi - ne mi - se - ri -

men! A - men! Ma - ra - na - tha! Ma - ra - na - tha! Os - ten - de

cor - di - am tu - am, tu - am. tu - am. Os

②

5

Ateliers et Presses de Taizé

Ostende nobis Domine, misericordiam tuam. Amen! Amen! Marana tha!  
Marana tha!

[English translation]

Show us, Lord, Your mercy. Amen! Amen! Come soon! Come soon!

## 29. Tui Amoris Ignem

Two systems of musical notation in G major (one sharp) and common time (C). The first system contains four measures of music. The lyrics are: 'Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.' The second system also contains four measures. The lyrics are: 'Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.' The music is written for a single melodic line with a bass line accompaniment.

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Veni Sancte Spiritus, tui amoris ignem accende. Veni Sancte Spiritus, Veni Sancte Spiritus.

[English translation]

Come Holy Spirit, kindle in us the fire of Your love. Come Holy Spirit, come Holy Spirit.

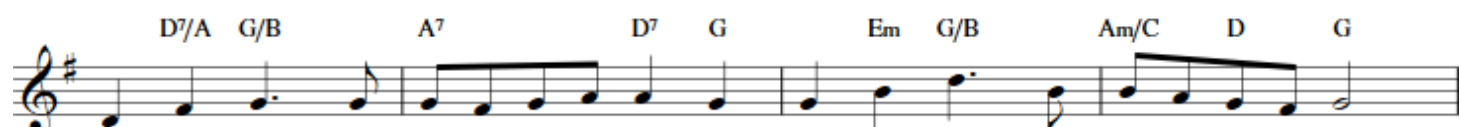
# Once in Royal David's City

Words by Cecil Frances Alexander  
Music by Henry John Gauntlett

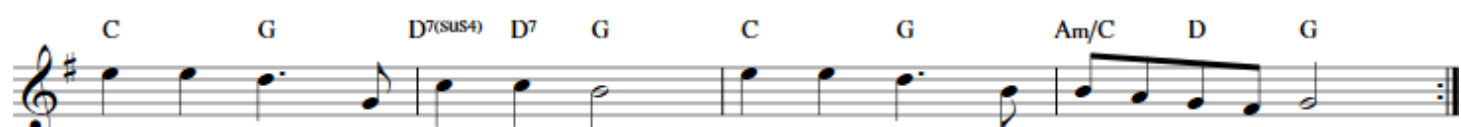
**Moderately**



1. Once in roy - al Da - vid's ci - ty, Stood a low - ly cat - tle\_\_\_ shed,
2. He came down to earth\_\_\_ from heav - en, Who is God and Lord\_\_\_ of\_\_\_ all;
3. And through all His won - drous\_\_\_ child - hood, He would hon - our and\_\_\_ o - bey,
4. For He is our child - hood's pat - tern; Day by day like us\_\_\_ He\_\_\_ grew;



- Where a moth - er laid\_\_\_ her\_\_\_ Ba - by, In a man - ger for\_\_\_ His\_\_\_ bed;  
And His shel - ter was\_\_\_ a\_\_\_ sta - ble, And His cra - dle was\_\_\_ a\_\_\_ stall;  
Love, and watch the low - ly\_\_\_ mai - den, In whose gen - tle arms\_\_\_ He\_\_\_ lay;  
He was lit - tle, weak\_\_\_ and\_\_\_ help - less, Tears and smiles like us\_\_\_ He\_\_\_ knew;



- Ma - ry was that moth - er mild, Je - sus Christ her lit - tle\_\_\_ Child.  
With the poor, and mean, and lowly Lived on earth our Sav - iour\_\_\_ holy.  
Chris - tian chil - dren all must be Mild, o - be - dient, good\_\_\_ as\_\_\_ He.  
And He feel - eth for our sadness, And He shar - eth in\_\_\_ our\_\_\_ gladness.

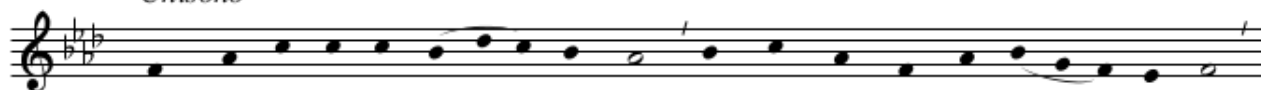
5. And our eyes at last shall see Him,  
Through His own redeeming love;  
For that Child so dear and gentle  
Is our Lord in heaven above;  
And He leads His children on  
To the place where He is gone.

6. Not in that poor lowly stable,  
With the oxen standing by,  
We shall see Him; but in heaven,  
Set at God's right hand on high;  
When like stars His children crowned,  
All in white shall wait around.

## Veni, Veni Emanuel

*Text/Melodie: anonym 8./15. Jh.  
Satz: Christoph Dalitz (1993)*

*Unisono*



1. Ve - ni, ve - ni E - ma - - nu - el, cap - ti - vum sol - ve Is - - ra - el,  
3. Ve - ni, ve - ni o o - - ri - ens, so - la - re nos ad - ve - - ni - ens.  
5. Ve - ni, ve - ni A - do - - na - i, qui po - pu - lo in Si - - na - i



1. qui ge - mit in ex - si - li - o, pri - va - tus De - i Fi - - li - o.  
3. Noc - tis de - pel - le ne - bu - las, di - ras - que noc - tis te - - ne - bras.  
5. le - gem de - dis - ti ver - ti - ce in ma - jes - ta - te glo - - ri - ae.

Sopran

Alt

Tenor

Bass

Gau - de, gau - de, E - ma - nu -

Gau - de, gau - de, E - ma - nu -

Gau - de, gau - de, E - ma - nu -

Gau - de, gau - de, E - ma - nu -

el na - sce - tur pro te, Is - ra - el.

el na - sce - tur pro te, Is - ra - el.

el na - sce - tur pro te, Is - ra - el.

el na - sce - tur, Is - ra - el.

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## 32. Adeste Fideles

**Adeste Fideles**

♩ = 90

F C B B/A Gm Dm/A A7 Dm7 G Am Em F

A de ste fi de les lae ti tri um pha ntes, Ve ni te, ve ni - te in

7 C/G G C F/C C F Gm A Dm7 G G7 C F Fmaj7

Be - thle hem. Na tum vi de te Re gem a nge lo - rum. Ve ni te a do

14 Es/F B/D Des C/F C F Gm A Dm C F B C/F C7 F

re mus, ve ni te a do re mus, ve ni te a do re mus - Do - mi num.

1. Adeste fideles laeti triumphantes, Venite, venite in Bethlehem. Natum videte Regem angelorum. Venite adoremus Dominum.
2. Deum de Deo, lumen de lumine Gestant puellae viscera. Deum verum, genitum non factum. Venite adoremus Dominum.
3. Cantet nunc 'Io', chorus angelorum; Cantet nunc aula caelestium, Gloria! Soli Deo Gloria! Venite adoremus Dominum.
4. Ergo qui natus die hodierna. Jesu, tibi sit gloria, Patris aeterni Verbum caro factum. Venite adoremus Dominum.

[English translation]

1. Oh, come, all ye faithful, Joyful and triumphant! Oh, come ye, oh, come ye to Bethlehem; Come and behold him Born the King of Angels:
2. God of God, Light of Light, Lo, he abhors not the Virgin's womb; Very God, Begotten, not created: Oh, Come, let us adore Him!
3. Sing, choirs of angels, sing in exultation, Sing, all ye citizens of Heaven above! Glory to God In the highest: Oh, come, let us adore Him!
4. Yea, Lord, we greet thee, Born this happy morning; Jesus, to thee be glory given! Word of the Father, now in flesh appearing! Oh, come, let us adore Him!



**O COME, DIVINE MESSIAH**

Slowly and devoutly French Hymnal

**3**

1. O come, Di - vine Mes - si - ah, The world in si - lence  
 2. Thou'lt come in peace and meek - ness, And low - ly will Thy  
 3. O Thou whom na - tions sighed for, Whom seer and pro - phet

1. waits the day When hope shall sing its tri - umph, And sad - ness flee a - way.  
 2. cra - dle be; All veiled in human weak - ness, Thy maj - es - ty we'll see.  
 3. long fore - told, Wilt break the captive's fet - ters, Re - deem the long - lost fold.

**CHORUS**

Sweet Saviour haste; Come, come to earth; Dispel the night and show Thy face, And bid us

hail the dawn of grace; O come, Di - vine Mes - si - ah, The world in si - lence

waits the day When hope shall sing of tri - umph, and sad - ness flee a - way.

## Here I Am to Worship

$\text{♩} = 60$

**1. Light of the world, You stepped down in to darkness.**  
**2. King of all days, oh, so hi ghly exal ted.**

O pened my eyes, let me see. Bea uty that made this -  
 Glo rious in he aven a bove. Hum bly You came to the

heart a - dore You, hope of a life spent with You. Ref.: Here I am to  
 earth You cre a ted all for love's sake be came poor.

wor ship, here I am to bow down, here I am to say that You're my - God -

- You're al to ge ther lo vely, al to ge ther wo rthy, al to ge ther won der ful to - me. -

Bridge x4 (after 2nd vers)

- I'll ne - ver - know how much - it - cost to see - my - sin up on -

Refrain after 4th bridge

- that - cross.

# 35. Precious Lord, Take My Hand

CONFLICT AND PERSEVERANCE

## Precious Lord, Take My Hand

628



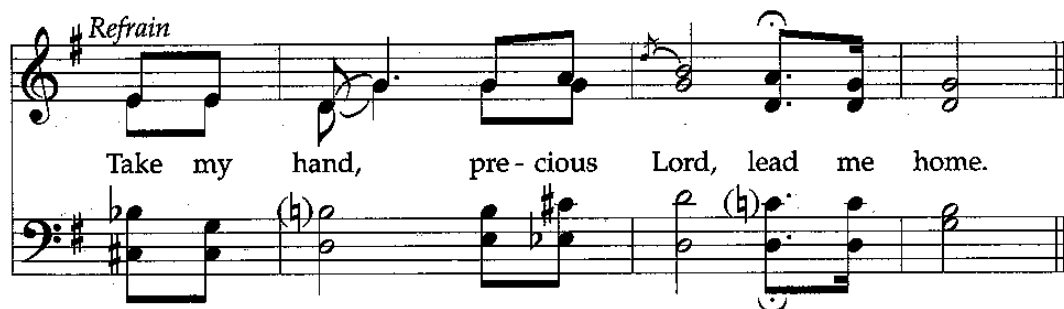
1. Pre - cious Lord, take my hand, lead me on, let me stand,  
 2. When my way grows drear, pre-cious Lord, lin - ger near,  
 3. When the dark - ness ap - pears and the night draws near,



I am tired, I am weak, I am worn;  
 when my life is al - most gone,  
 and the day is past and gone,



through the storm, through the night, lead me on to the light:  
 hear my cry, hear my call, hold my hand lest I fall:  
 at the riv - er I stand, guide my feet, hold my hand:



*Refrain*  
 Take my hand, pre - cious Lord, lead me home.

WORDS and MUSIC: Thomas A. Dorsey, 1932

PRECIOUS LORD  
66.9D

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# Sing of the Lord's Goodness

Ernest Sands (Descant: Christopher Walker)

**Melody**  $\text{♩} = 152$  **Intro** (Em) (Bm7) (Em) (Bm7) **Verses** Em Bm7

1. Sing of the Lord's good - ness,  
 2. Pow - er he has wiel - ded,  
 3. Cou - rage in our dark - ness,  
 4. Praise him with your sing - ing,

4 **Em** **Bm7** **Em** **D** **G** **Bm7**  
 Fa - ther of all wis - dom, come to him and bless his name.  
 hon - our is his gar - ment, ris - en from the snares of death.  
 com - fort in our sor - row, Spi - rit of our God most high;  
 praise him with the trum - pet, praise God with the lute and harp;

7 **Em** **Bm7** **Em** **Bm7** **Am7** **Bm7**  
 Mer - cy he has shown us, his love is for - e - ver, faith - ful to the end of  
 His word he has spo - ken, one bread he has bro - ken, new life he now gives to  
 sol - ace for the wear - y, par - don for the sinn - er, splen - dour of the liv - ing  
 praise him with the cym - bals, praise him with your dan - cing, praise God till the end of

**Descant** You peo - ple come sing

10 **Am** **B7** **Em** **Am7** **D**  
 days. all. Come then all you nations, sing of the Lord's Goodness,  
 God. days.  
 praise, sing praise to God. Come and ring out the Lord's glo - ry,

13 **Am** **B7** **Em** **Am7** **D**  
 me - lo - dies of praise and thanks to God. Ring out the Lord's glo - ry,

**Gmaj7** **Am** **Bm7** **Em** **Bm7** **Em** **Bm7**  
 praise him with your mu - sic, wor - ship him and bless his name. **12.3.**  
 16 praise him with your mu - sic, wor - ship him and bless his name.

# Zion

Based on: Luke 9

Ann Liddell

Lively with energy (♩=144)

# Salve Regina

Sal-ve, Re-gi-na, ma-ter mi-se-ri-cór-di-ae, Vi-ta dul-cé-do et spes no-stra, sal-ve.

Ad-te cla-má-mus, éx-su-les, fi-li-i He-vae.

At-te sus-pi-rá-mus, ge-mén-tes et flen-tes in hac la-cri-má-rum val-le.

E-ia er-go, Ad-vo-cá-ta no-stra, il-los tu-os mi-se-ri-cór-des ó-cu-los ad nos con-vér-te.

Et Je-sum, be-ne-dí-ctum fruc-tum ven-tris tu-i, no-bis post hoc ex-si-li-um os-tén-de.

O cle-mens, O pi-a,

O dul-cis Vir-go Ma-ri-a.

[English translation] Hail Queen, mother of mercy: our life, sweetness, and hope, hail. To thee do we cry, poor banished children of Eve. To you we sigh, mourning and weeping in this valley of tears. Turn then, our advocate, those merciful eyes toward us. And Jesus, the blessed fruit of thy womb, after our exile, show us. O clement, O loving, O sweet Virgin Mary.

# 39. Veni Creator Spiritus



1. Ve - ni Cre - á - tor Spí - ri - tus,  
 2. Qui dí - ce - ris Pa - rá - cli - tus,  
 3. Tu se - pti - fór - mis mú - ne - re,  
 4. Ac - cén - de lu - men sén - si - bus,  
 5. Ho - stem re - pél - las lón - gi - us,  
 6. Per te sci - á - mus da Pa - trem,  
 7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:  
 Al - tís - si - mi do - num De - i,  
 Dí - gi - tus pa - tér - nae déx - te - rae,  
 In - fún - de a - mó - rem cór - di - bus,  
 Pa - cém - que do - nes pró - ti - nus:  
 No - scá - mus at - que Fí - li - um  
 Et Fí - li - o, qui a mór - tu - is



Im - ple su - pér - na grá - ti - a  
 Fons vi - vus, i - gnis, cá - ri - tas,  
 Tu ri - te pro - mís - sum Pa - tris,  
 In - fír - ma no - stri cór - po - ris  
 Du - ctó - re sic te práe - vi - o,  
 Te - que u - tri - ús - que Spí - ri - tum  
 Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.  
 Et spi - ri - tá - lis ún - cti - o.  
 Ser - mó - ne di - tans gút - tu - ra.  
 Vir - tú - te fir - mans pér - pe - ti.  
 Vi - té - mus o - mne nó - xi - um.  
 Cre - dá - mus o - mni tém - po - re.  
 In sae - cu - ló - rum sae - cu - la. A - men.

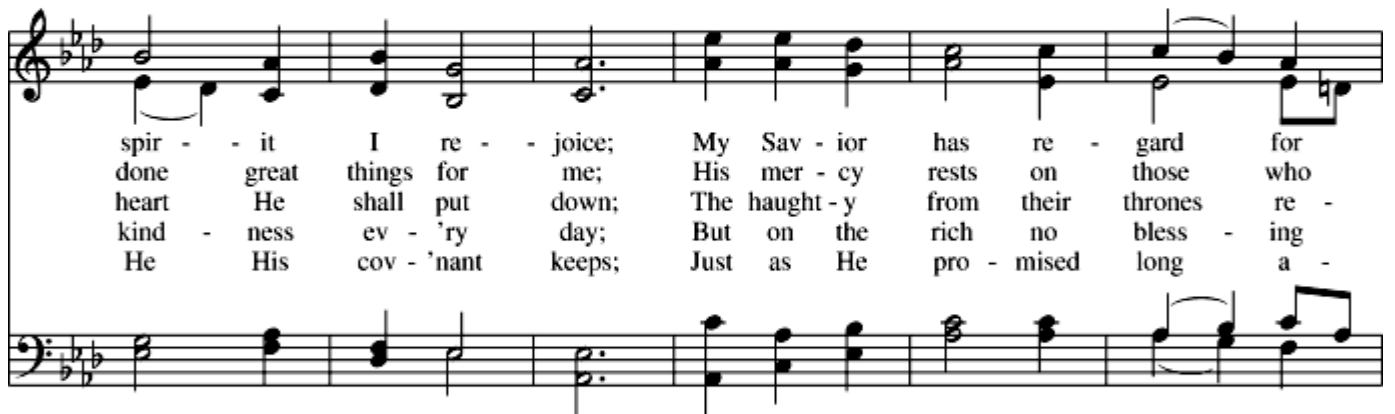
## Magnificat

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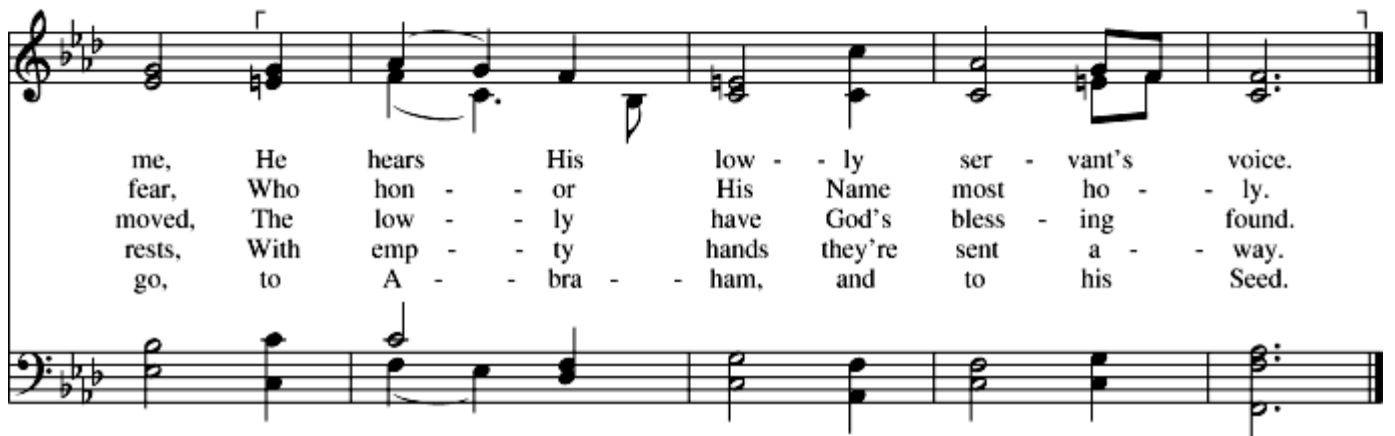
♩ = 110



1. My soul shall mag - ni - fy the Lord, And with my  
 2. Be - hold, I am for - ev - er blessed, For God has  
 3. The Lord has shown His might - y arm, Those proud in  
 4. The hun - gry with good things are filled, They see God's  
 5. The Lord helps His be - lov - ed ones, In mer - cy



spir - it I re - joice; My Sav - ior has re - gard for  
 done great things for me; His mer - cy rests on those who  
 heart He shall put down; The haught - y from their thrones re -  
 kind - ness ev - 'ry day; But on the rich no bless - ing a -  
 He His cov - 'nant keeps; Just as He pro - mised long a -



me, He hears His low - ly ser - vant's voice.  
 fear, Who hon - or His Name most ho - ly.  
 moved, The low - ly have God's bless - ing found.  
 rests, With emp - ty hands they're sent a - way.  
 go, to A - bra - ham, and to his Seed.

## 2 How Great Thou Art

*Great is the Lord, and greatly to be praised. Psa. 48:1*

CARL BOBERG

TRANS. BY STUART K. HINE

Swedish Folk melody

ARR. BY STUART K. HINE

1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When thro' the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, His Son not spar - ing, Sent Him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

all the worlds Thy hands have made, I see the stars, I hear the roll - ing  
 birds sing sweet - ly in the trees, When I look down from loft - y moun - tain  
 die, I scarce can take it in, That on the cross, my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

*Chorus*  
 thun - der, Thy pow'r thro' - out the u - ni - verse dis - played.  
 gran - deur, And hear the brook and feel the gen - tle breeze. Then sings my  
 bear - ing, He bled and died to take a - way my sin.  
 ra - tion, And there pro - claim, my God, how great Thou art.

soul, my Sav - ior God, to Thee; How great Thou art, how great Thou art! Then sings my

soul, my Sav - ior God, to Thee: How great Thou art, how great Thou art!

\*Translator's original words are "works" and "mighty."

497

# I Need Thee, Precious Jesus

*Lord, to whom shall we go? You have the words of eternal life. John 6:68*

1. I need thee, pre - cious Je - sus, for I am full of sin;  
 2. I need thee, pre - cious Je - sus, for I am ver - y poor;  
 3. I need thee, pre - cious Je - sus, and hope to see thee soon,

my soul is dark and guilt - y, my heart is dead with - in.  
 a strang - er and a pil - grim, I have no earth - ly store.  
 en - cir - cled with the rain - bow and seat - ed on thy throne.

I need the cleans - ing foun - tain where I can al - ways flee,  
 I need the love of Je - sus to cheer me on my way,  
 There, with thy blood - bought chil - dren, my joy shall ev - er be,

the blood of Christ most pre - cious, the sin - ner's per - fect plea.  
 to guide my doubt - ing foot - steps, to be my strength and stay.  
 to sing my Je - sus' prais - es, to gaze, O Lord, on thee.

Frederick Whitfield, 1855

MEIRIONYDD 7.6.7.6.D.  
 Welsh hymn melody  
 William Lloyd, 1840: alt. 1990

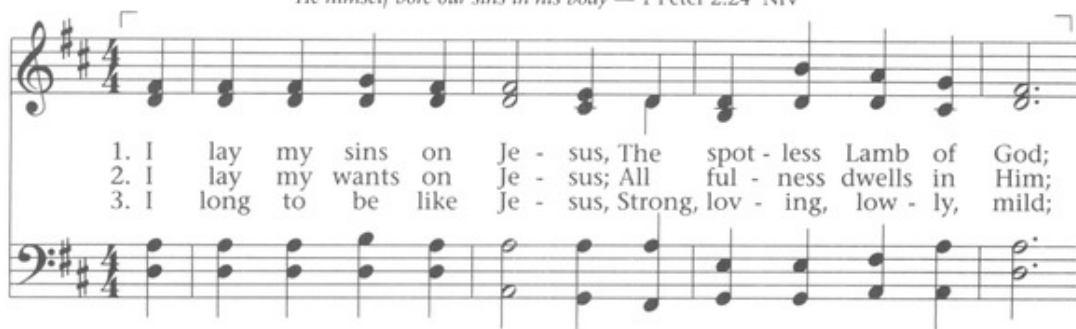
# 43. I Lay My Sins on Jesus

OUR SIN


## I Lay My Sins on Jesus

272

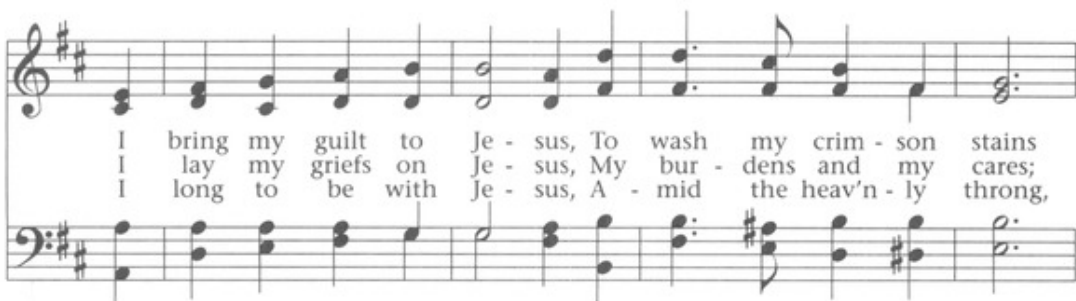
*He himself bore our sins in his body — 1 Peter 2:24 NIV*



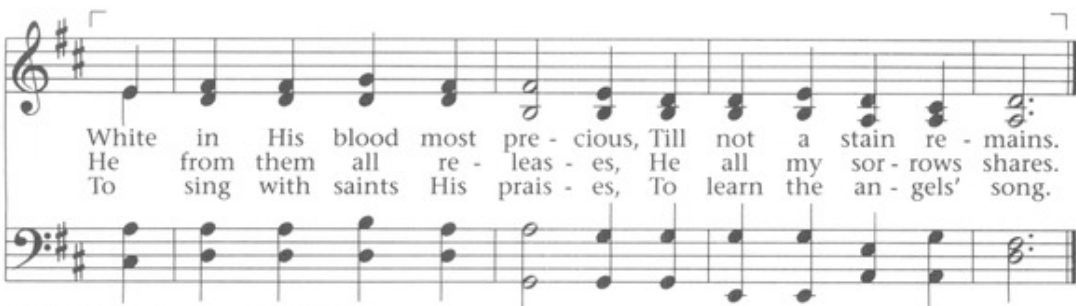
1. I lay my sins on Je - sus, The spot - less Lamb of God;  
 2. I lay my wants on Je - sus; All ful - ness dwells in Him;  
 3. I long to be like Je - sus, Strong, lov - ing, low - ly, mild;



He bears them all, and frees us From the ac - curs - ed load:  
 He heals all my dis - eas - es, He doth my soul re - deem:  
 I long to be like Je - sus, The Fa - ther's ho - ly child:



I bring my guilt to Je - sus, To wash my crim - son stains  
 I lay my griefs on Je - sus, My bur - dens and my cares;  
 I long to be with Je - sus, A - mid the heav'n - ly throng,



White in His blood most pre - cious, Till not a stain re - mains.  
 He from them all re - leas - es, He all my sor - rows shares.  
 To sing with saints His prais - es, To learn the an - gels' song.

WORDS: Horatius Bonar, 1808-1889  
 MUSIC: Samuel S. Wesley, 1810-1876

AURELIA  
 7.6.7.6.D.

This tune in a higher key, No. 350.



# 44. There is a Longing

**There Is A Longing**

♩ = 80

There is a longing in our hearts, O Lord, for You to reveal Yourself to us. -

9 - There is a longing in our hearts for love we only find in You, our God.

17

1. For justice, for freedom, for mercy hear our prayer. -  
 2. For wisdom, for courage, for comfort hear our prayer. -  
 3. For healing, for wholeness, for new life hear our prayer. -  
 4. Lord save us, take pity, light in our darkness. -

25


- In sorrow, in grief: be near hear our prayer, O Lord.  
 - In weakness, in fear:  
 - In sickness, in death:  
 - We call You, we wait:

# Jesus Christ Is Risen Today

Lyra Davidica

Robert Williams

F Dm F/A Gm/Bb C F/A C<sup>7</sup>/G F Bb/D F/C



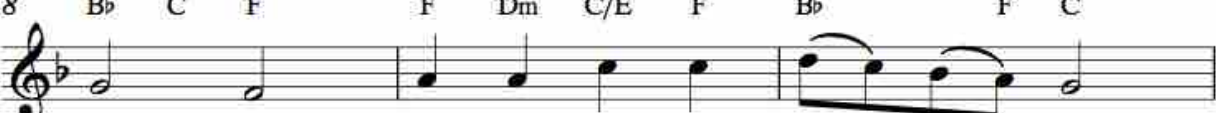
Je - sus Christ is ris'n to - day, Al - le -  
Hymns of praise then let us sing, Al - le -  
But the pains which He en - dured, Al - le -  
Sing we to our God a - bove, Al - le -

4 Bb C F F Dm F/A Gm/Bb C F/A C<sup>7</sup>/G F Bb/D F/C



-lu - ia! Our tri - um - phant ho - ly day, Al - le -  
-lu - ia! Un - to Christ, our heav'n - ly King, Al - le -  
-lu - ia! Our sal - va - tion have pro - cured; Al - le -  
-lu - ia! Praise e - ter - nal as God's love. Al - le -

8 Bb C F F Dm C/E F Bb F C




-lu - ia! Who did once, up - on the cross,  
-lu - ia! Who en - dured the cross and grave,  
-lu - ia! Now a - bove the sky He's King,  
-lu - ia! Praise our God, ye heav'n - ly host.

11 F C/E F G<sup>7</sup>/D C F Dm



Al - le - lu - ia! Suf - fer to re -  
Al - le - lu - ia! Sin - ners to re -  
Al - le - lu - ia! Where the an - gels  
Al - le - lu - ia! Fa - ther, Son and

14 F/A Gm/Bb C F/A C<sup>7</sup>/G F Bb/D F/C Bb C F



deem our loss. Al - le - lu - ia!  
deem and save, Al - le - lu - ia!  
ev - er sing. Al - le - lu - ia!  
Ho - ly Ghost. Al - le - lu - ia!

# Alleluia! Sing To Jesus

William Chatterton Dix

Rowland Hugh Prichard

F C F Bb/D C<sup>7</sup>/E F C Dm C F/A C<sup>7</sup>/G F F/A

Al - le - lu - ia! Sing to Je - sus! His the scep - ter,  
 Al - le - lu - ia! Not as or - phans Are we left in  
 Al - le - lu - ia! Bread of an - gels, Thou on earth our  
 Al - le - lu - ia! King e - ter - nal, Thee the Lord of

7 Gm/Bb Dm C F C F Bb/D C<sup>7</sup>/E F C Dm C F/A C<sup>7</sup>/G

His the throne! Al - le - lu - ia! His the tri - umph, His the  
 sor - row now. Al - le - lu - ia! He is near us; Faith be -  
 food, our stay. Al - le - lu - ia! Here the sin - ful Flee to  
 lords we own; Al - le - lu - ia! Born of Ma - ry, Earth Thy

14 F F/A Gm/Bb Dm C F Am Dm Gm

vic - to - ry a - lone! Hark! the songs of peace - ful  
 lieves nor ques - tions how. Though the cloud from sight re -  
 Thee from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n. Thy throne. Thou with - in the veil hast

20 C<sup>7</sup> Dm C<sup>7</sup>/E F F/E Dm Gm/Bb F/A Gm Bb C(sus4) C F/A

Zi - on Thun - der like a might - y flood; Je - sus  
 ceived Him, When the for - ty days were o'er, Shall our  
 sin - ners, Earth's Re - deem - er, plead for me, Where the  
 en - tered, Robed in flesh our great High Priest; Thou on

26 Gm C<sup>7</sup>/E F F/A C F/A Bb F/A Bb F/C C<sup>7</sup> F

out of ev - 'ry an - tion Hath re - deemed us by His blood.  
 hearts for - get His prom - ise, "I am with you ev - er - more?"  
 songs of all the sin - less Sweep a - cross the crys - tal sea.  
 earth both Priest and Vic - tim In the Eu - cha - ris - tic feast.

©MichaelKravchuk.com

## Gabriel's Message

S. Baring Gould arr. Edgar Pettman

*Smoothly*

1. The An-gel Gab-ri-el from hea-ven came,— his wings as drift-ed snow, his  
 2. "For know a bless-ed Moth-er thou shalt be,— all gen-er-a-tions laud and  
 3. Then gen-tle Ma-ry meek-ly bowed her head,— To me be as it pleas-eth  
 4. Of her Em-man-u-el the Christ was born,— in Beth-le-hem all on a

eyes as flame.— "All hail" said he "Thou low-ly maid-en Ma-ry,— most  
 hon-our thee,— Thou son shall be Em-man-u-el by seers fore-told,— most  
 God" she said,— "My soul shall laud and mag-ni-fy His Ho-ly name"— Most  
 Christ-mas morn,— and Christ-ian folk through-out the world will ev-er say,— most

high-ly fav-oured la-dy." Glo-ri-a! Glo-ri-a!  
 high-ly fav-oured la-dy." Glo-ri-a! Glo-ri-a!  
 high-ly fav-oured la-dy. Glo-ri-a! Glo-ri-a!  
 high-ly fav-oured la-dy. Glo-ri-a! Glo-ri-a!

# Crucem tuam

Cru-cem tu - am a - do - ra - mus Do - mi - ne, re-sur-rec-ti - o-nem

tu-am lau-da-mus Do-mi - ne. Lau-da-mus et glo-ri-fi-ca-mus.

Re-sur-rec-ti - o-nem tu-am lau-da-mus Do-mi-ne. Cru - cem tu -

Music: J. Berthier

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[English translation] We adore Your cross, Lord, we praise Your resurrection, Lord. We praise and we glorify. We praise Your resurrection, Lord.

# Jesus, remember me

$\text{♩} = 69$

Je-sus, re-member me when you come in - to your king - dom.

The first system of musical notation is for a vocal melody. It consists of a treble clef staff with a key signature of one flat (B-flat) and a 3/4 time signature. The tempo is marked as 69 beats per minute. The melody starts on a whole note G4, followed by a half note F4, a quarter note E4, and a quarter note D4. This is followed by a half note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The melody then continues with a half note F3, a quarter note E3, a quarter note D3, and a quarter note C3. The system ends with a double bar line.

Je-sus, re-member me when you come in - to your king-dom.

The second system of musical notation is for a vocal melody. It consists of a treble clef staff with a key signature of one flat (B-flat) and a 3/4 time signature. The melody starts on a whole note G4, followed by a half note F4, a quarter note E4, and a quarter note D4. This is followed by a half note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The melody then continues with a half note F3, a quarter note E3, a quarter note D3, and a quarter note C3. The system ends with a double bar line.

**Crís-to re-cué-r-da-me** quan-do en-tres en tu Rei-no. Crís-to re-cué-r-da-me quan-do en-tres en tu Rei-no. / **Jè-zau, at-mink ma-ne** sa-vo Té-vo Ka-ra-lys-téj. Jè-zau, at-mink ma-ne sa-vo Té-vo Ka-ra-lys-téj. / **Je-zu, w kró-les-twie Twym** wspom-nij na swo-je-go słu-gę. / **Chri-sto, ri-cor-da-mi**, quan-do an-drai nel tu-o re-gno. Chri-sto, ri-cor-da-mi, quan-do an-drai nel tu-o re-gno. / **Je-sus, Fi-lho de Deus**, no teu Rei-no, lem-bra-te de mim. / **Jesús, ó, minnstu mín**, er þú kemur í þitt ríki.

(Jesus, denk an mich, wenn du in dein Reich kommst. / Jésus, souviens-toi de moi quand tu viendras dans ton Royaume. / Помяни меня, Господи, когда прийдешь во Царствие Твое. Lc 23, 42)

Music: J. Berthier

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## Nada te turbe

♩ = 72

Na-da te tur-be na-da te\_es-pan-te; quien a Dios tie-ne na-da le fal-ta.

Na-da te tur-be, na-da te\_es-pan-te: só-lo Dios ba-sta.

♪ **No-thing can trou-ble**, no-thing can frighten those who seek God shall ne-ver go want-ing. God alone fills us. / **Frykt ik-ke me-re**, vær ei be-kym-ret. Vend deg til Je-sus, se, Her-ren le-ver! Frykt ik-ke me-re, vær ei be-kym-ret. Gud er full av nå-de! / **Nul-la ti tur-bi**, né ti spa-ven-ti: Di-o ti a-ma, nien-te ti man-ca. Nul-la ti tur-bi, né ti spa-ven-ti: so-lo Dio ba-sta. / **Ne félj, ne ag-gódj**, ne sírj ne bán-kódj: ha ti-éd Is-ten, ti-éd már min-den. Ne félj, ne ag-gódj, ne sírj ne bán-kódj: e-lég Ó né-ked. / **Już się nie lę-kaj**, po-rzuć zmar-twie-nia. Bo-gu za-u-faj, nic ci nie gro-zi. Już się nie lę-kaj, po-rzuć zmar-twie-nia. Bóg mi-łoś-dą jest. / **Nič te ne mo-ti**, nič ne vzne-mir-ja; če mu za-u-paš, nič ti ne manj-ka. Nič te ne mo-ti, nič ne vzne-mir-ja, saj do-volj je Bog. / **Za-što taj ne-mir**, za-što tje-sko-ba? Bog je pored te-be, vje-ruj u mi-lost. Vje-ruj u lju-bav u-skrs-log Kri-sta, za nje-ga ži-vi! / 두려워 멀리 걱정을 멀리 주님 계시니 아쉬움 없네 두려워 멀리 걱정을 멀리 주님 안에서 / 不再有憂慮，不再有害怕；與主在一起，什麼都不缺。不再有憂慮，不再有害怕；有主就滿足。 / **Bul ra-gal da-ra**, bul xa-la-at da-ra, Boo am-ee Yàl-la, ñak-ku-loo da-ra, Bul ra-gal da-ra, bul xa-la-at da-ra, Yàl-la rekk doy-na!

Music: J. Berthier

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## Wait for the Lord

$\text{♩} = 48$

Wait for the Lord, whose day is near.

Wait for the Lord keep watch, take heart!

♪ **Con-tem-pla-ré tu vi-da**\_en mi. Con-tem-pla-ré, Se-ñor, tu\_a-mor. / **Nah** ist der Herr, es kommt sein Tag. Nah ist der Herr, habt Mut, bleibt wach. / **Con-fi-a**\_em Deus, teu sal-va-dor. Con-fi-a\_em Deus, E-le\_é a-mor. / **Pan blis-ko jest**, o-cze-kuj Go. Pan blis-ko jest, w Nim ser-ca mod! / **Bli-zu je Bog**, pri-ha-ja k\_nam. Bli-zu je Bog, le\_ča-kaj nanj. / **Blíz-ko je Pán** a je-ho den. Blíz-ko je Pán, ne-měj-le strach. / **Várj és ne félj**, az Ur jön már. Várj és ne félj hű szív-vel várj! / **Vieš-pa-ties lauk**, jau Jis ar-ti. Vieš-pa-ties lauk, bu-dék ān-dy. / **Bli-zu je Bog**, o-če-kuj ga. Bli-zu je Bog, o-da-gnaj strah! / **Zo-tin ti prit** se ai po vjen zo-tin ti prit e mos ki fik.

Music: J. Berthier

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# Sanctum nomen Domini



Sanctum no - men Do - mi - ni mag - ni - fi - cat a - ni - ma me - a.

San - ctum no - men Do - mi - ni mag - ni - fi - cat a - ni - ma me - a.

**Lou - va\_o no - me do Se - nhor.** Lou - v'ó mi - nh'al - ma\_o san - to no - me de Deus.  
 Lou - va\_o no - me do Se - nhor. Lou - v'ó mi - nh'al - ma o no - me de Deus. / **Šven - tas var - das**  
 Vieš - pa - ties šlo - vin - ki, sie - la, šlo - vin - ki Die - vą. šven - tas var - das Vieš - pa - ties šlo - vin - ki,  
 sie - la, Vieš - pa - ti. / **Mo - yo wan - gu na - si - fu** ji - na la Mun - gu ji - na la Bwa — na.

Music: J. Berthier

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# 53. Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart; naught be all else to me,  
 2. Be thou my wis - dom, and thou my true word; I ev - er with thee and  
 3. Be thou my batt - le shield, word for my fight; be thou my dig - ni - ty,  
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in - her - i - tance,  
 5. High King of heav - en, my vic - to - ry won, may I reach heav - en's joys,

save that thou art. thou my best thought by day or by  
 thou with me, Lord; thou my great Fa - ther, I thy true  
 thou my de - light, thou my soul's shel - ter, thou my high  
 now and al - ways: thou and thou on - ly first in my  
 O bright heav'n's Sun! Heart of my own heart, what - ev - er be -

night, wak - ing or sleep - ing, thy pres - ence my light.  
 son; thou in me dwell - ing, and I with thee one.  
 tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.  
 heart, High King of heav - en, my trea - sure thou art.  
 fall, still be my vi - sion, O Rul - er of all.


# 54. All Creatures of Our God and King



1. All crea - tures of our God and King Lift up your voice and with us sing,  
 2. Thou rush - ing wind that art so strong Ye clouds that sail in Heaven a - long,  
 3. Thou flow - ing wa - ter, pure and clear, Make mu - sic for thy Lord to hear,  
 4. Dear mo - ther earth, whoday by day Un - fold - est bless - ings on our way,  
 5. And all ye men of ten - der heart, For - giv - ing o - thers, take your part,



A - lle - lu - ia! A - lle - lu - ia! Thou burn - ing sun with gol - den beam,  
 O praise Him! A - lle - lu - ia! Thou ris - ing moon, in praise re - joice,  
 O praise Him! A - lle - lu - ia! Thou fire so mas - ter - ful and bright,  
 O sing ye! A - lle - lu - ia! The flowers and fruits that in thee grow,  
 Ye who long pain and sor - row bear,



Thou sil - ver moon with soft - er gleam! O praise Him!  
 Ye lights of eve - ning, find a voice!  
 That giv - est man both warmth and light.  
 Let them His glo - ry al - so show.  
 Praise God and on Him cast your care!

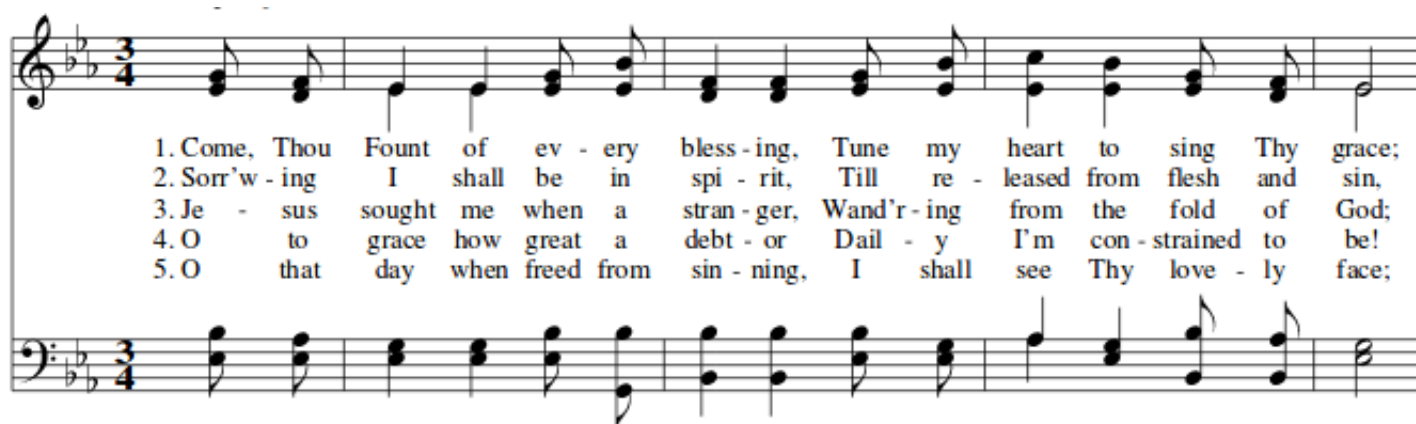


O praise Him! A - lle - lu - ia! A - lle - lu - ia! A - lle - lu - ia!

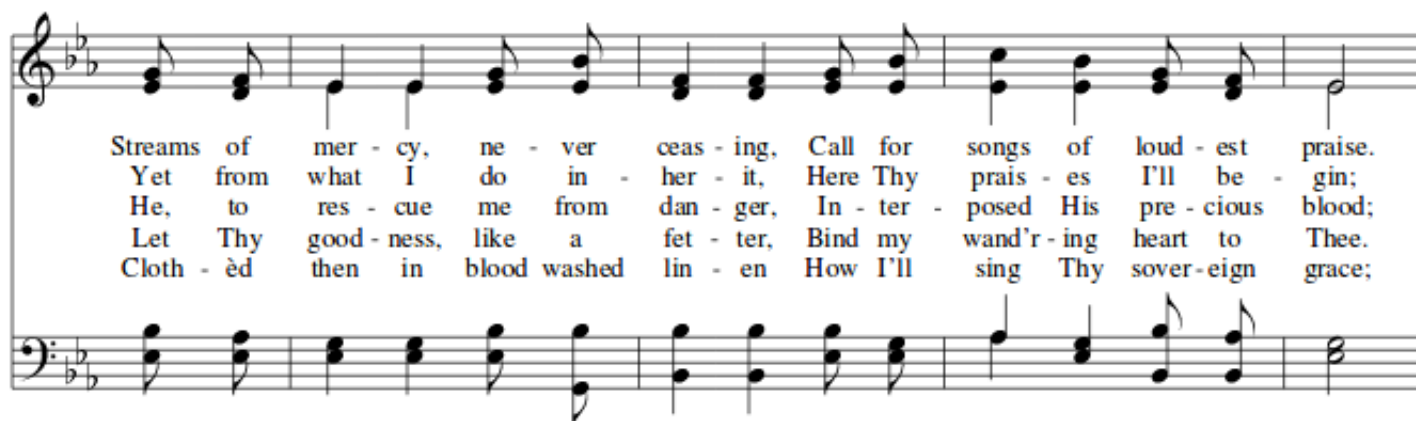
6. And thou most kind and gentle Death,  
 Waiting to hush our latest breath,  
 O praise Him! Alleluia!  
 Thou ledest home the child of God,  
 And Christ our Lord the way hath trod.

7. Let all things their Creator bless,  
 And worship Him in humbleness,  
 O praise Him! Alleluia!  
 Praise, praise the Father, praise the Son,  
 And praise the Spirit, Three in One!

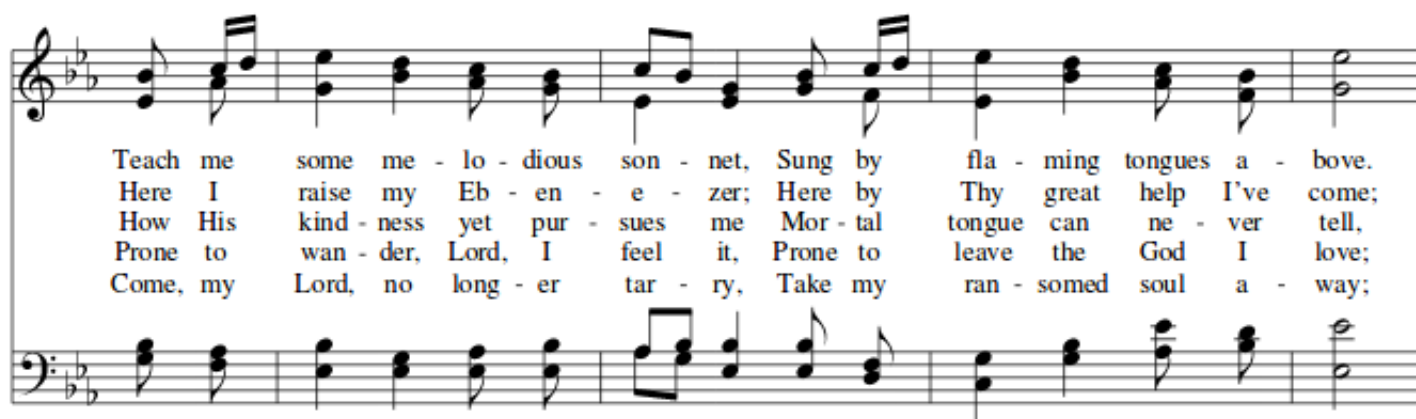
# 55. Come Thou Fount



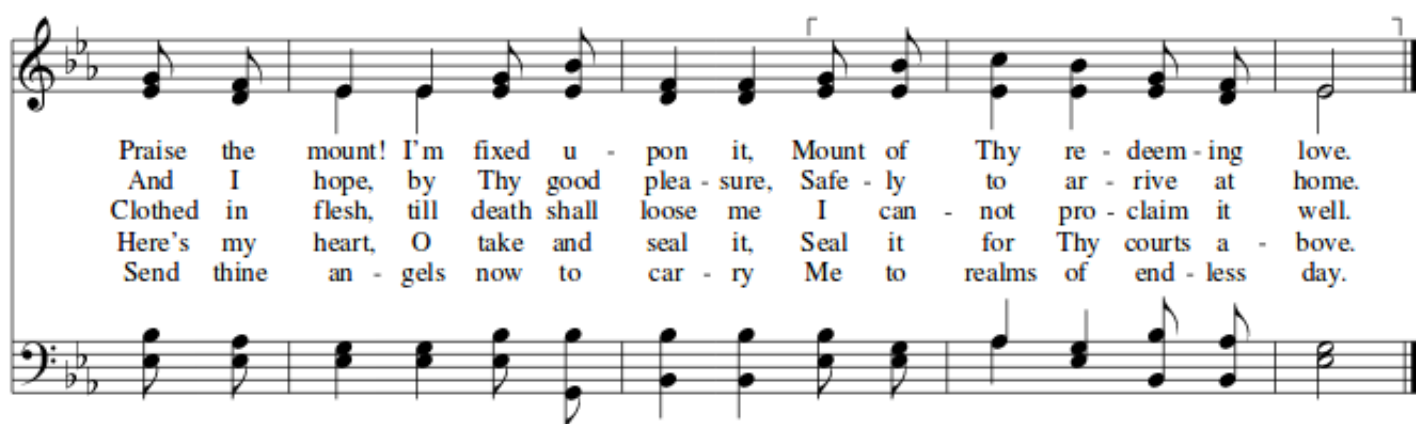
1. Come, Thou Fount of ev - ery bless - ing, Tune my heart to sing Thy grace;  
 2. Sorr'w - ing I shall be in spi - rit, Till re - leased from flesh and sin,  
 3. Je - sus sought me when a stran - ger, Wand'r - ing from the fold of God;  
 4. O to grace how great a debt - or Dail - y I'm con - strained to be!  
 5. O that day when freed from sin - ning, I shall see Thy love - ly face;



Streams of mer - cy, ne - ver ceas - ing, Call for songs of loud - est praise.  
 Yet from what I do in - her - it, Here Thy prais - es I'll be - gin;  
 He, to res - cue me from dan - ger, In - ter - posed His pre - cious blood;  
 Let Thy good - ness, like a fet - ter, Bind my wand'r - ing heart to Thee.  
 Cloth - ed then in blood washed lin - en How I'll sing Thy sov - er - eign grace;



Teach me some me - lo - dious son - net, Sung by fla - ming tongues a - bove.  
 Here I raise my Eb - en - e - zer; Here by Thy great help I've come;  
 How His kind - ness yet pur - sues me Mor - tal tongue can ne - ver tell,  
 Prone to wan - der, Lord, I feel it, Prone to leave the God I love;  
 Come, my Lord, no long - er tar - ry, Take my ran - somed soul a - way;



Praise the mount! I'm fixed u - pon it, Mount of Thy re - deem - ing love.  
 And I hope, by Thy good plea - sure, Safe - ly to ar - rive at home.  
 Clothed in flesh, till death shall loose me I can - not pro - claim it well.  
 Here's my heart, O take and seal it, Seal it for Thy courts a - bove.  
 Send thine an - gels now to car - ry Me to realms of end - less day.

# 56. I am the Bread of Life

1. "I am the bread of life. He who comes to me shall not  
 2. "The bread that I will give is My flesh for the life of the  
 3. "Un - less you eat of the flesh of the Son of  
 4. "I am the res - sur - rec - tion, I am the

hun - ger. He who be - lieves in me shall not thirst.  
 world. And he who eats of this bread,  
 Man, and drink of his blood and  
 life. He who be - lieves in me,

No one can come to me un - less the Fa - ther draws him."  
 he shall live for - ev - er, he shall live for - ev - er."  
 drink of his blood, you shall not have life with - in you."  
 e - ven if he die he shall live for - ev - er."

"And I will raise him up, and I will raise him up,  
 and I will raise him up on the last day."

## Ad te Jesu Christe

$\text{♩} = 88$

Ad te Je-su Chris - te le - va - vi a - ni - mām me - am.

Sal - va - tor mun - di, in te spe - ra - vi. Ad

(Vers toi, Jésus Christ, j'élève mon âme. Sauveur du monde, en toi j'ai mis mon espoir. / Zu dir, Jesus Christus, erhebe ich meine Seele. Retter der Welt, auf dich habe ich meine Hoffnung gesetzt. / To you, Christ Jesus, I lift up my soul. Saviour of the world, I have put my hope in you. / Ku Tobie, Jezu Chryste, wznosze moja dusze. Zbawicielu świata, w Tobie pokładam nadzieję. / Hacia ti, Jesucristo, levanto mi alma. Salvador del mundo, en ti he puesto mi esperanza. / Verso di te, Gesù Cristo, elevo la mia anima. Salvatore del mondo, in te ho messo la mia speranza. Cf. Ps 143, 8)

Music: Taizé

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## Eat this bread

$\text{♩} = 80$

*p* *cresc.*

Eat this bread, drink this cup, come to him and ne-ver be  
(or) Je - sus Christ, bread of life, those who come to you will not

*f*

hun - gry. Eat this bread, drink this cup,  
hun - ger. Je - sus Christ, Ri - sen Lord,

*dim.* *mf*

trust in him and you will not thirst.  
those who trust in you will not thirst.

Music: J. Berthier

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## Jésus le Christ

Jé-sus le Christ, lu-mière in-té-rieu-re, ne lais-se  
 pas mes té-nè-bres me par-ler. Jé-sus le Christ, lu-mière in-té-  
 rieu-re, don-ne-moi d'ac-cueil-lir ton a-mour. Jé-sus le

**Crísto Je-sús**, oh fue-go que\_a-bra-sa, que las ti-nie-blas en mí no ten-gan voz.  
 Crísto Je-sús, dí-si-pa mis som-bras. Y que\_en mí só-lo ha-ble tu\_A-mor. / **Lord**  
**Je-sus Christ**, your light shines with-in us. Let not my doubt's nor my dark-ness speak  
 to me. Lord Je-sus Christ, your light shines with-in us. Let my heart al-ways wel-come  
 your love. / **Chri-stus, dein Licht** ver-klärt uns-re Schat-ten, las-se nicht zu, daß das  
 Dun-kel zu uns spricht. Chri-stus, dein Licht, er-strahlt auf der Er-de und du sagst uns:  
 Auch ihr seid das Licht. / **Se-nhor Je-sus**, Tu és luz do mun-do; dis-si-pa\_a-stre-vas  
 que me que-rem fa-lar. Se-nhor Je-sus, és luz na mi-nh'al-ma; sai-ba eu a-co-lher\_o teu  
 a-mor. / **Je-sus, Guds Søn**, du lys i mit in-dre, lad ik-ke mør-ke't få mag-ten i mit sind.  
 Je-sus, Guds Søn, du lys i mit in-dre, luk mig op for din kær-lig-heds Ånd. / **Je-zu, Tyś**  
**jest** świat-łość-cią mej du-szy. Niech ciem-ność ma nie prze-  
 -ma-wia do mnie już. Je-zu, Tyś jest świat-łość-cią mej du-szy. Daj mi moc przy-jąć dziś  
 mi-łość Twą. / **Jê-zau, e-si švie-sa** mŭ-sų sie-lų, Jê-zau, tam -sy-bé-se ne-pa-lik  
 ma-nęs. Jê-zau, e-si švie-sa mŭ-sų sie-lų, Tu ma-ne sa-vo mei-le ap-gaubk. / **O Je-zu**  
**Krisht** ndri-çi-mi i bre-ndshëm hi-jet e err-ta tmë fla-sin mos i ler. O Je-zu Krisht  
 ndri-çi-mi i bre-ndshëm da-shu-rin tën-de bëj ta pra-noj. / **Kri-ste, tvoj lik** nek' svije-tli  
 u me-ni, ne daj da tmi-ne mi mo-je go-vo-re. Kri-ste, tvoj lik nek' svije-tli u me-ni,  
 svo-jom lju-bav-lju za-šti-ti me. / Ісус Хрис-тос, Ти світ-ло між на-ми О від-вер-ни  
 нас від тем-ря-ви й стра-ху Ісус Хрис-тос, Ти світ-ло між на-ми Дай прий-ня-ти  
 нам Тво-ю лю-бов.

Music: J. Berthier

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# Dans nos obscurités

♩ = 62

Dans nos obs-cu - ri - tés, al - lu - me le feu qui ne s'é-teint ja -

mais, qui ne s'é-teint ja - mais. Dans nos obs-cu - ri - tés, al - lu - me le

feu qui ne s'é-teint ja - mais, qui ne s'é-teint ja - mais. Dans nos obs-cu - ri -

♪ **With-in our dark-est night**, you kin-dle the fire that nev-er dies a-way, that nev-er dies a-way. / **En nues-tra \_os-cu-ri-dad**, en-cien-de la lla-ma de tu\_a-mor Se-ñor, — de tu\_a-mor Se-ñor. / **Im Dun-kel uns-rer Nacht**, ent-zün-de das Feu-er, das nie mehr er-lischt, das nie-mals mehr er-lischt. / **In ques-ta \_o-scu-ri-tà**, ac-cen-di la fiam-ma del tuo\_a-mor Si-gnor, — del tuo\_a-mor Si-gnor. / **Na nos-sa \_es-cu-ri-dão**, a-cen-de Se-nhor a tu-a luz de \_a-mor, a tu-a luz de \_a-mor. / **W na-szych cie-rno-ściach**, o Pa-nie, roz-pal o-gień, któ-ry ni-gdy nie za-ga-śnie. / **Gyűjts éj-sza-kánk-ba fényt**, hadd ég-jen a so-ha ki nem al-vó tűz, a ki nem al-vó tűz. / **V tem-no-tách na-šich dnů** za-pal o-heň, kte-rý nez-ha-sí-ná, ni-kdy nez-ha-sí-ná v nás. / **Sred na-še ta-me sja** tvoj plam što ga vječ-no pa-liš, Kri-ste, ti, što ga pa-liš ti. / **Tam-soj gū-džios nak-ties** mums ug-nj už-dek ne-gēs-tan-čios vil-ties, ne-gēs-tan-čios vil-ties.

(Во тьме нашей жизни зажги огонь, который никогда не гаснет.)

Music: J. Berthier

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## The kingdom of God

$\text{♩} = 74$

The king-dom of God is jus-tice and peace and joy in the Ho-ly Spi-rit.

Come, Lord, and o-pen in us the gates of your king-dom. The

**♩ Kró-les-two Tve, Pa-nie, poś-ród nas jest: Twój Duch, spra-wie-dli-wość, po-kój, więc przyjdź, wpro-wadź nas do bram kró-les-twa Bo-że-go.**

Music: Taizé  
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## Veni Lumen (choral)

$\text{♩} = 112$

O Ve-ni Cre-a-tor Spi-ri-tus. O

Ve - ni lu - men cor - di - um, ve - ni lu - men cor - di - um.

**♩ Come, Ho-ly Spir-it, Com-fort-or. Come, Cre-a-tor Spir-it! Come! Come and—lead us with your light!**

Music: J. Berthier  
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## 61. Magnificat; Misericordias Domini

**Magnificat (canon)**

$\text{♩} = 96$

Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a Do-mi-num.

Ma-gni-fi-cat, ma-gni-fi-cat, ma-gni-fi-cat a-ni-ma me-a!

**Sing out my soul.** Sing out my soul. Sing out and glo-ri-fy the Lord who sets us free. Sing out my soul. Sing out my soul. Sing out and glo-ri-fy the Lord God!

Music: J. Berthier

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**Misericordias Domini**

$\text{♩} = 72$

Mi-se-ri-cor-di-as Do-mi-ni in æ-ter-num can-ta-bo.

**Guds un-der-ful-le** barm-hjer-tig-het er til e-vig tid min sang. / **Do-vije-ka**  
**pje-vaj-te** ve-li-kom mi-lo-sr-du Go-spod-njem. / **Go-spo-do-vo—u-smi-lje-nje** bom  
 o-pe-val ve-ko-maj. / **Gai-les-tin-gu-mą mūs Vieš-pa-ties** aš per am-žius šlo-vin-siu. /  
 Зав-жди спі-ва-ти-му Бо-гу честь Ми-ло-сти-вий Бо Гос-подь. / 주님의 지비됨  
 영원히 노래 하나이-다 / **U-tu-hu-ru-mi-e ee Bwa-na** tu-ku-si-fu da-i-ma.

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# 62. Surrexit Dominus Vere; Let All who Thirsty Come

**Surrexit ... vere (canon)**

$\text{♩} = 126$

Sur-re-xit Do-mi-nus ve - re. Al-le-lu - ia, al-le-lu - ia.

Surre-xit Chris-tus ho - di - e. Al-le-lu - ia, al-le-lu - ia

**Je-sus, the Lord,— is ris-en!** Al-le-lu-ia, al-le-lu-ia. Je-sus, the Lord, is ris-en to-day! Al-le-lu-ia, al-le-lu-ia. / **Chri-stus is waar-lijk ver-re-zen.** Al-le-lu-ja, al-le-lu-ja. De Heer is he-den op-ge-staan. Al-le-lu-ja, al-le-lu-ja. / **Jau pri-si-kě-lěm-pus** Vieš-pats. A-le-liu-ja, a-le-liu-ja. Kě-lě-si Kris-tus iš mir-ties. A-le-liu-ja, a-le-liu-ja. / **U-me-fu-fu-ka** we Ye-su. Al-le-lu-ia, al-le-lu-ia.

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**Let all who are thirsty come**

$\text{♩} = 75$

Let all who are thirst-y come. Let all who wish re - ceive the

wa-ter of life free-ly. A - men, come Lord Je - sus. A -

men, come Lord Je - sus.

(Que l'assoiffé vienne, que celui qui le veut reçoive l'eau de la vie, gratuitement. Amen, viens Seigneur Jésus. / Chi ha sete, venga. Chi vuole, prende gratuitamente l'acqua della vita. Amen, vieni Signore Gesù. / Wer durstig ist, der komme. Wer will, empfangt umsonst das Wasser des Lebens. Amen. Komm, Herr Jesus! / Ten, kto pragnie, niech przychodzi, kto chce, niech darmo weźmie wodę życia. Amen, przyjdź, Panie Jezus! / Quién tenga sed que venga. Quién quiera que beba del agua de la vida. Amen, Ven Señor Jesús. Ap 22, 17b. 20b)

Music: Taizé  
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